

EXTRA SPACE STORAGE PAYSON

CONSTRUCTION PLANS

820 WEST, UTAH AVENUE, PAYSON CITY, UTAH, 84651

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 8,
TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

NORTH

SCALE: 1" = 60'



DRAWING INDEX

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ALL WORK AND MATERIALS FOR WATER
MUST CONFORM TO PAYSON CITY OR
APWA STANDARDS AND SPECIFICATIONS

ALL WORK AND MATERIALS FOR SEWER
MUST CONFORM TO PAYSON CITY OR
APWA STANDARDS AND SPECIFICATIONS

ALL WORK AND MATERIALS MUST
CONFORM TO PAYSON CITY OR APWA
STANDARDS AND SPECIFICATIONS

BUILDING CODE INFORMATION:

STORAGE BUILDINGS:
TYPE OF CONSTRUCTION - II B
TYPE OF OCCUPANCY - S-1
NUMBER OF STORIES - 1
MAX BUILDING HEIGHT - 17 FEET
FIRE SPRINKLERS - NO

OFFICE / RESIDENCE BUILDING:
TYPE OF CONSTRUCTION - V B
TYPE OF OCCUPANCY - B / R3
NUMBER OF STORIES - 2
MAX BUILDING HEIGHT - 30 FEET
FIRE SPRINKLERS - YES

SITE NOTES

PROPERTY IN ZONE B OF FEMA FLOODPLAIN MAPS

PARKING TABULATION

BUSINESS OFFICE (1350 SQFT)
REQUIREMENT 1 STALL FOR EACH 300 SQFT
2 PARKING STALLS REQUIRED FOR CARETAKER DWELLING UNIT
REQUIRED PARKING: 6.5 STALLS
TOTAL PARKING STALLS: 7
VAN ACCESSIBLE ADA STALL: 1

CONTACT LIST

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1.1 COMPLIANCE

1. ALL WORK TO CONFORM TO GOVERNING MUNICIPALITY'S STANDARDS, SPECIFICATIONS AND REQUIREMENTS.
2. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THESE CONTRACT DOCUMENTS AND THE MOST RECENT, ADOPTED EDITIONS OF THE FOLLOWING: INTERNATIONAL BUILDING CODE (IBC), THE INTERNATIONAL PLUMBING CODE, STATE DRINKING WATER REGULATIONS, APWA MANUAL OF STANDARD PLANS AND SPECIFICATIONS, ADA ACCESSIBILITY GUIDELINES.
3. ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS. ANY REVISIONS MUST HAVE PRIOR WRITTEN APPROVAL.

1. PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING SURE THAT ALL REQUIRED PERMITS AND APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION OR FABRICATION SHALL BEGIN UNTIL THE CONTRACTOR HAS RECEIVED THOROUGHLY REVIEWED PLANS AND OTHER DOCUMENTS APPROVED BY ALL OF THE PERMITTING AUTHORITIES.
2. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING AND NOTIFYING ARCHITECT/ENGINEER OR INSPECTING AUTHORITY 48 HOURS IN ADVANCE OF COVERING UP ANY PHASE OF CONSTRUCTION REQUIRING OBSERVATION.
3. ANY WORK IN THE PUBLIC RIGHT-OF-WAY WILL REQUIRE PERMITS FROM THE APPROPRIATE, CITY, COUNTY OR STATE AGENCY CONTROLLING THE ROAD AND WITH APPROPRIATE INSPECTIONS.

CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS TO BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY ARCHITECT/ENGINEER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY PLAN OR GRADE CHANGES. NO EXTRA COMPENSATION SHALL BE PAID TO THE ARCHITECT/ENGINEER FOR WORK OR REVISIONS TO THE PROJECT. CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTING ANY DISCREPANCIES OR OMISSIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTING ANY DISCREPANCIES OR OMISSIONS INCORRECTLY ON THESE PLANS, IF NOT VERIFIED AND NOTIFICATION OF CONFLICTS HAVE NOT BEEN BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER.

CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND BRING UP ANY QUESTIONS BEFOREHAND. NO ALLOWANCE WILL BE MADE FOR DISCREPANCIES OR OMISSIONS THAT CAN BE EASILY OBSERVED.

CONTRACTOR SHALL BE RESPONSIBLE FOR ALL OTHER DISCIPLINES, INCLUDING BUT NOT LIMITED TO LANDSCAPE PLANS, SITE ELECTRICAL, SITE LIGHTING PLANS AND ELECTRICAL SERVICE TO THE BUILDINGS), MECHANICAL PLANS FOR LOCATION OF SERVICES TO THE BUILDINGS), INCLUDING BUT NOT LIMITED TO ARCHITECTURAL, SITE PLAN FOR DISCREPANCIES, ACCESSIBLE ROUTES, ETC. NOT SHOWN ON CIVIL PLANS.

CONTRACTOR IS TO COORDINATE LOCATION OF NEW TELEPHONE SERVICE, GAS SERVICE, WATER, SEWER, BUILDING AND ELECTRICAL SERVICE, AND ALL OTHER UTILITIES. CONTRACTOR TO FURNISH CONDUIT, PLYWOOD BACKBOARD, AND GROUND WIRE, AS REQUIRED.

1. CONTRACTOR IS SOLELY RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION AND IS RESPONSIBLE FOR THE SAFETY OF THE PROJECT AND SHALL MEET ALL OSHA REQUIREMENTS
2. CONTRACTOR IS RESPONSIBLE FOR CONFORMING TO LOCAL AND FEDERAL CODES GOVERNING SHORING AND BRACING OF EXCAVATIONS AND TRENCHES, AND FOR THE PROTECTION OF EXISTING AND ADJACENT PUBLIC.
3. CONTRACTOR SHALL TAKE ALL MEASURES NECESSARY TO PROTECT ALL EXISTING PUBLIC AND PRIVATE PROPERTY, ROADWAYS, AND UTILITY IMPROVEMENTS. DAMAGE TO EXISTING IMPROVEMENTS CAUSED BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT HIS/HER HIGHER EXPENSE TO THE SATISFACTION OF THE OWNER OF SAID IMPROVEMENTS.
4. CONTRACTOR IS REQUIRED TO KEEP ALL CONSTRUCTION ACTIVITIES WITHIN THE APPROVED PROJECT LIMITS. THIS INCLUDES, BUT IS NOT LIMITED TO: VEHICLE AND EQUIPMENT STAGING, STORAGE OF MATERIALS, AND TRAFFIC CONTROL.
5. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN PERMISSION AND/OR EASEMENTS FROM THE APPROPRIATE GOVERNMENT AGENCY AND/OR INDIVIDUAL PROPERTY OWNER(S) FOR ALL CONSTRUCTION OUTSIDE THE APPROVED PROJECT LIMITS.
6. CONTRACTOR SHALL PROVIDE BARRICADES, SIGNS, FLASHERS, OTHER EQUIPMENT AND FLAG PERSONS NECESSARY TO INSURE THE SAFETY OF WORKERS AND VISITORS. ALL CONSTRUCTION SIGNING, BARRICADES, AND TRAFFIC DELINEATION SHALL CONFORM TO MUTCD, OR ANY OTHER TRAFFIC CONTROL STANDARDS.
7. CONTRACTOR SHALL COMPLY WITH LOCAL NOISE ORDINANCE STANDARDS.
8. CONTRACTOR IS RESPONSIBLE FOR DUST CONTROL ACCORDING TO GOVERNING AGENCY STANDARDS.
9. CONTRACTOR SHALL TAKE ALL NECESSARY AND PROPER PRECAUTIONS TO PROTECT ADJACENT PROPERTIES FROM ANY AND ALL DAMAGE THAT MAY OCCUR FROM STORM WATER RUNOFF AND/OR DEPOSITION OF DEBRIS RESULTING FROM ANY AND ALL WORK IN CONNECTION WITH THIS CONSTRUCTION. SUCH PROTECTION SHALL BE MAINTAINED THROUGHOUT THE ENTIRE WORK IN PUBLIC STREETS, ONCE BEGUN, SHALL BE PROSECUTED TO COMPLETION WITHOUT DELAY AS TO PROVIDE MINIMUM INCONVENIENCE TO ADJACENT PROPERTY OWNERS AND TO THE GENERAL PUBLIC.
10. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO NEW SURFACE.
11. ALL UTILITY LOCATION AND ANY OTHER INFORMATION REQUIRED PRIOR TO ACTUAL CONSTRUCTION OF A REQUIRED FACILITY OR IMPROVEMENT, MASS CLEARING OF THE SITE IN ANTICIPATION OF CONSTRUCTION SHALL BE AVOIDED. CONSTRUCTION TRAFFIC SHALL BE LIMITED TO THE APPROACH TO THE SITE. THE APPROACH SHALL BE DESIGNATED BY THE OWNER OR GOVERNING AGENCY.
12. THE CONTRACTOR SHALL TAKE REASONABLE MEASURE TO PROTECT EXISTING IMPROVEMENTS FROM DAMAGE AND ALL SUCH IMPROVEMENTS DAMAGED BY THE CONTRACTORS OPERATION SHALL BE REPAIRED OR REPLACED OR SUBSTITUTED TO THE ENGINEER'S SATISFACTION AT THE EXPENSE OF THE CONTRACTOR.

1. **SITE CONCRETE SHALL BE A MINIMUM 5 BAG NO. 4000 P. 28 @ 2 DAYS * MAXIMUM SLAB THICKNESS SHALL BE 12" FOR AIR ENCLOSED JOINTS OR 18" FOR EXPOSED JOINTS.**
2. **SLABS ON-GRADE WILL BE TYPICALLY SCORED (1/4" @ 24" INTERVALS) NOT TO EXCEED THEIR WIDTH OR 12 TIMES THEIR THICKNESS, WHICHEVER IS LESS. SCORING WILL BE PLACED TO PREVENT RANDOM CRACKING. FULL DEPTH EXPANSION JOINTS WILL BE PLACED AT EACH OBJECT OR CORNER TO PREVENT FLEXURE, CHANGES IN DIRECTION AND AT EQUAL INTERVALS NOT TO EXCEED 50 FEET.**
3. **CONCRETE WATERWAYS, CURBWAYS, MOWSTRIPS, CURBS AND GUTTER, ETC. WILL TYPICALLY BE SCORED (1/4" THE DEPTH AT INTERVALS NOT TO EXCEED 10 FEET AND FULL DEPTH EXPANSION JOINTS WILL BE PLACED AT EACH OBJECT OR CORNER TO EXCEED 50 FEET.**
4. **UNLESS OTHERWISE NOTED, ALL SLABS ON-GRADE WILL HAVE A MINIMUM 6" TURNED-DOWN EDGE TO HELP CONTROL FROST HEAVE.**
5. **UNLESS OTHERWISE NOTED, ALL ON-GRADE CONCRETE WILL BE PLACED ON A MINIMUM 4" GRADE OVER A WELL COMPACTED 10% SUBGRADE.**
6. **ALL EXPOSED SURFACES WILL HAVE A TEXTURED FINISH, RUBBED OR BROOMED; ANY "PLASTERING" OF NEW CONCRETE WILL BE DONE WHILE IT IS STILL "GREEN."**
7. **ALL JOINTS (CONTROL, CONSTRUCTION OR EXPANSION JOINTS, ETC.) WILL BE SEALED WITH A ONE PART POLYURETHANE SEALANT TO BE APPLIED TO EXCEED 50 FEET.**
8. **ASPHALTIC CONCRETE PAVEMENT SHALL BE A MINIMUM 5" OVER OF COMPACTED (95% ROAD) BASE OVER PROPERLY PREPARED AND COMPACTED 90% SUBGRADE. UNLESS NOTED OTHERWISE - SEE SPECIFICATIONS, AND DETAIL D1 SHEET 5013.**
9. **ASPHALT TACK COAT SHALL BE APPLIED TO ALL SUBGRADES (SEE DESIGN).**
10. **PAVEMENT SURFACE SHALL BE 1/2" MINUS. MIX DESIGN TO BE SUBMITTED FOR APPROVAL AT LEAST TWO WEEKS PRIOR TO ANTICIPATED PAVING DATE.**
11. **AS PAVEMENT TO BE 1/2" ABOVE FULL OF ALL GUTTER AFTER COMPACTION.**
12. **THICKNESSES OVER 2" WILL BE LAD IN TWO LIFTS WITH THE FIRST LIFT BEING AN APPROVED 3/4" MINUS DESIGN.**

1. SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REFERENCES ARE A PART OF THE REQUIRED CONSTRUCTION DOCUMENTS AND IN CASE OF CONFLICT SHALL TAKE PRECEDENCE, UNLESS SPECIFICALLY NOTED OTHERWISE ON THE PLANS OR IN THE SPECIFICATIONS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCY BETWEEN THE PLANS AND SPECIFICATIONS AND SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING AND REPLACING ALL SOFT, YIELDING OR UNSUITABLE MATERIALS AND REPLACING WITH SUITABLE MATERIALS AS SPECIFIED IN THE SOILS REPORT.
3. ALL MATERIALS FOR FILLED AREAS SHALL BE COMPACTED TO 95% OF MODIFIED PROCTOR MAXIMUM DENSITY PER ASTM TEST D-1557, EXCEPT UNDER BUILDING FOUNDATIONS WHERE IT SHALL BE 98% MIN. OF MAXIMUM DENSITY. MOISTURE CONTENT AT TIME OF PLACEMENT SHALL NOT EXCEED 2% ABOVE OR 3% BELOW OPTIMUM.
4. THE CONTRACTOR SHALL SUBMIT A PROTECTION PLAN PREPARED BY A QUALIFIED REGISTERED SOILS ENGINEER, VERIFYING THAT ALL FILLED AREAS AND SUBGRADE AREAS WITH THE BUILDING PAD AREAS AND AREAS TO BE PAVED, HAVE BEEN COMPACTED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE SOILS REPORT.
5. SITE CLEARING SHALL INCLUDE THE LOCATING AND REMOVAL OF ALL UNDERGROUND TANKS, PIPES, VALVES, ETC.
6. ALL EXISTING VALVES, MANHOLES, ETC. SHALL BE RAISED OR LOWERED TO GRADE AS REQUIRED.

UTILITIES

1. THE LOCATIONS OF UNDERGROUND FACILITIES SHOWN ON THESE PLANS ARE BASED ON FIELD SURVEYS AND LOCAL UTILITY COMPANY RECORDS. IT SHALL BE THE CONTRACTOR'S FULL RESPONSIBILITY TO CONTACT THE UTILITY COMPANIES OTHER THAN THE CITY OF BOSTON OR THROUGH BLUE STAKE TO LOCATE THEIR FACILITIES PRIOR TO STARTING CONSTRUCTION.
2. CONTRACTOR TO VERIFY BY POT-HOLING BOTH THE VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UTILITIES PRIOR TO INSTALLING ANY NEW LINES. NO ADDITIONAL COMPENSATION WILL BE PAID TO THE CONTRACTOR FOR DAMAGE AND REPAIR TO THESE FACILITIES CAUSED BY HIS WORK FORCE.
3. CONTRACTOR MUST START AT END OF ALL NEW GRAVITY UTILITY LINES. MECHANICAL SUB-CONTRACTOR MUST BE PROVIDED CITY SITE DRAWINGS FOR COORDINATION AND TO OBTAIN BLUE STAKE FROM FIELD PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR THE EXISTING MANHOLE. NO EXTRA COMPENSATION IS TO BE PAID TO THE CONTRACTOR FOR WORK HAVING TO BE REDONE DUE TO FAILURE TO COMPLY WITH THESE REQUIREMENTS.
4. CONTRACTOR TO VERIFY LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.
5. UTILITIES IN THE FIELD BY POT-HOLING MINIMUM OF 300' FEET AHEAD. PIPELINE CONSTRUCTION TO AVOID CONFLICTS WITH DESIGNED PIPELINE GRADE AND ALIGNMENT. EXISTING UTILITY INFORMATION SHOWN ON PLANS OR OBTAINED FROM UTILITY COMPANIES OR BLUE STAKED SHALL BE ASSUMED AS APPROXIMATE. REQUIREMENTS, STANDARDS AND SPECIFICATIONS.
6. CULINARY WATER AND FIRE SERVICE LINES TO BE CONSTRUCTED IN ACCORDANCE WITH LOCAL GOVERNING MUNICIPALITY STANDARDS AND SPECIFICATIONS.
7. SANITARY SEWER MAINS AND LATERALS TO BE CONSTRUCTED IN ACCORDANCE WITH LOCAL GOVERNING MUNICIPALITY STANDARDS AND SPECIFICATIONS.
8. STORM SEWER TO BE CONSTRUCTED IN ACCORDANCE WITH THE GOVERNING MUNICIPALITY STANDARDS AND SPECIFICATIONS.
9. ALL STORM DRAIN AND IRRIGATION CONDUITS SHALL BE INSTALLED WITH WATER TIGHT JOINTS AND CONNECTIONS.
10. ALL STORM DRAIN PIPE PENETRATIONS INTO BOXES SHALL BE CONSTRUCTED WITH GROUT TIGHT SEALS ON THE OUTSIDE AND GROUTED SMOOTH WITH A NON-SHRINKING GROUT ON THE INSIDE. THE SEALS SHALL BE PROTECTED BY A 2" MINIMUM THICKNESS OF CONCRETE.
11. NO CHANGE IN THE DESIGN OF UTILITIES AS SHOWN WILL BE MADE BY THE CONTRACTOR WITHOUT THE WRITTEN APPROVAL OF THE GOVERNING MUNICIPALITY, OR OTHER AUTHORITY HAVING JURISDICTION OVER THAT UTILITY.
12. ALL STORM DRAIN CONDUITS AND BOXES SHALL BE CLEAN AND FREE OF ROCKS, DIRT, AND CONSTRUCTION DEBRIS PRIOR TO FINAL INSPECTION.

1. CONTRACTOR MUST PROVIDE A REGISTERED LAND SURVEYOR OR PERSONS UNDER THE SUPERVISION OF A REGISTERED LAND SURVEYOR TO SET STAKES FOR THE ALIGNMENT AND GRADE OF EACH MAIN AND/OR FACILITY AS SHOWN ON THE PLANS. THE STAKES SHALL BE SET WITH THE HIGH POINT OF EACH STATION AND THE LOCATION (GRADE) WITH CUTS AND/OR FILLS TO THE APPROVED GRADE OF THE MAIN AND/OR FACILITY AS SHOWN ON THE PLANS.
2. THE CONTRACTOR SHALL PROTECT ALL STAKES AND MARKERS FOR VERIFICATION PURPOSES.
3. CONTRACTOR WILL BE RESPONSIBLE FOR FURNISHING, MAINTAINING, OR RESTORING ALL MONUMENTS AND REFERENCE MARKS WITHIN THE PROJECT SITE.

1. PEDESTRIAN / ADA ROUTES SHALL MEET THE FOLLOWING SPECIFICATIONS:
 "ROUTES SHALL HAVE A 2.08% (1:48) MAXIMUM CROSS SLOPE.
 "ROUTES SHALL HAVE A 5.00% (1:20) MAXIMUM SIDEWALK SLOPE.
 "RAMPS SHALL HAVE A 8.33% (1:12) MAXIMUM RUNNING SLOPE.
 "ADA PARKING STALLS AND ADJACENT ROUTES SHALL HAVE A 2.08% (1:48) MAXIMUM SURFACE SLOPE IN ANY DIRECTION.
 THE CONTRACTOR SHALL ADHERE TO THE ABOVE SPECIFICATIONS. IN THE EVENT OF A DISCREPANCY IN THE CONSTRUCTION DOCUMENTS, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER PRIOR TO ANY CONSTRUCTION.

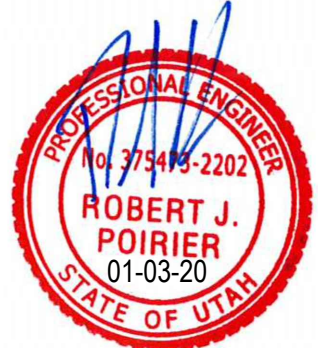
EXISTING

Symbol	Abbreviation	Full Name
	—●—	MONUMENT LINE
	—●—	CENTER LINE
	—●—	SUBJECT PROPERTY LINE
	—●—	ADJACENT PROPERTY LINE
	—●—	EASEMENT LINE
	—●—	DITCH FLOWLINE
	—●—	FENCE LINE
	—●—	ATMS CABLE
	—●—	CABLE TV LINE
	—●—	COMMUNICATIONS LINE
	—●—	FIBER-OPTIC CABLE
	—●—	FIRE LINE
	—●—	IRRIGATION LINE
	—●—	NATURAL GAS LINE
	—●—	OVERHEAD COMMUNICATIONS
	—●—	OVERHEAD POWER LINE
	—●—	OVERHEAD TELEPHONE LINE
	—●—	OVERHEAD TELEVISION LINE
	—●—	POWER LINE
	—●—	POWER/COMMUNICATIONS LINE
	—●—	POWER/TELEPHONE LINE
	—●—	POWER/TELE/COMM LINE
	—●—	ROOF DRAIN LINE
	—●—	SECONDARY WATER LINE
	—●—	SANITARY SEWER LINE
	—●—	STEAM LINE
	—●—	STORM DRAIN LINE
	—●—	TELEPHONE LINE
	—●—	TELEPHONE/COMM LINE
	—●—	UNDERDRAIN
	—●—	UNDERGROUND COMMUNICATIONS
	—●—	UNDERGROUND POWER LINE
	—●—	UNDERGROUND TELEPHONE LINE
	—●—	UNDERGROUND TELEVISION
	—●—	WATER LINE
	—●—	CONTOUR LINE
	—●—	CURB & GUTTER (STD)
	—●—	CURB & GUTTER (OUTFALL)

AC	ACRE	E	EAST	GV	GAS VALVE	PP	POWER POLE	TFC	TOP FACE OF CURB
ADA	AMERICANS WITH DISABILITIES ACT	EB	ELECTRIC BOX	HDPE	HIGH DENSITY POLYETHYLENE	PC	POINT OF REVERSE CURVE	TL	TREE LINE
AS	ADVANCED TRAFFIC MGMT. SYSTEM	EQ	ENERGY GRADE LINE	HK	HARDWARE	PR	PARALLEL STRIKE	TL	TELEPHONE MANHOLE
B&C	BAR & CAP	ELEV	ELEVATION	HGL	HIGH GRADE GRADE LINE	PC	POINT OF CONNECTION	TOA	TOP OF ASPHALT
BC	BUILDING CORNER	EM	ELECTRIC METER	HP	HIGH POINT	PT	POINT OF TANGENCY	TOC	TOP OF CONCRETE
BL	BLUE STAINLESS ELECTRIC	EMH	ELECTRIC MANHOLE	HL	HIGH LINE OR HIGH WATER	PWR	POWER	TOP	TOP OF SLOPE
BLUO	BLUE STAKED FIBER OPTIC	EOA	EDGE OF ASPHALT	HWY	HIGHWAY	PVC	POLYVINYL CHLORIDE PIPE	TOP	TOP OF SLOPE or TOP OF PIPE
BLUB	BLUE STAKED NATURAL GAS	EOC	EDGE OF CONCRETE	ICO	IRRIGATION CLEAUNOR	R	RANGE	TOW	TOP OF WALK
BLURR	BLUE STAKED IRRIGATION	EOL	EDGE OF LAWN	ICV	IRRIGATION CONTROL VALVE	RCV	REINFORCED CONCRETE PIPE	TR	TELEPHONE RISER
BLUS	BLUE STAKED STORM DRAIN	EOW	EDGE OF ROAD	ICV	INVERT ELEVATION	RCF	ROOF DRAIN	TSP	TRAFFIC SIGNAL POLE
BLUSS	BLUE STAKED SANITARY SEWER	EX or EXIST	EXISTING	IRR	IRRIGATION	REV	REVISION	TW	TOP OF WALL
BLUT	BLUE STAKED TELEPHONE	F	FIRE	LF	LINEAR FEET	RW	RIGHT-OF-WAY	TRANS	TRANSFORMER
BLW	BLUE STAKED WATER	FC	FOUNDATION CORNER	LP	LOW POINT	RSP	RAILROAD	TSP	TRAFFIC SIGNAL POLE
BM	BENCHMARK	FO	FOUND	LP	LOW POINT or LIGHT POLE	S	SOUTH	TSS	TRAFFIC SIGNAL BOX
BOB	BOTTOM OF BOX	FDC	FIRE DEPT. CONNECTION	MAX	MAXIMUM	SD	SEE ARCHITECTURAL DRAWINGS	UD	UNDERDRAIN
BO	BOTTOM	FDM	FILLION MONUMENT	MIN	MINIMUM	SDB	STORM DRAIN	UC	UNDERGROUND COMMUNICATION
BOV	BLOW-OFF VALVE	FDS	FOUND SECTION CORNER	MON	MONUMENT	SAC	STORM DRAIN CATCH BASIN	UGP	UNDERGROUND POWER
BOW	BACK OF WALL	FFE	FINISHED FLOOR ELEVATION	MP	METAL PIPE	SDC	STORM DRAIN CLEAUNOUT BOX	UGT	UNDERGROUND TELEPHONE
BW	BOTTOM OF WALL	FF	FINISHED SURFACE	SMH	MONITORING WELL	SDMH	STORM DRAIN MANHOLE	UTV	UNDERGROUND TELEVISION
C	CENTERLINE	FG	FIRE HYDRANT	N	NORTH	SEC	SECTION	U.N.O.	UNLESS NOTED OTHERWISE
CATV	CABLE TELEVISION	FL	FLOW LINE	NG	NATURAL GROUND	SPCS	SPECIFICATIONS	UP	UTILITY POLE
CBR	CONCRETE BARRIER	FN	FENCE	NGRST	NG AT RETAINING WALL	SLSB	SALT LAKE BASE & MERIDIAN	VCP	VITRIFIED CLAY PIPE
CC	CURB CUT	FNCL	CHAIN LINK FENCE	NS	NAIL & RIBBON	SQ	SQUARE	VZ	VERTICAL CURVE
COL	COLUMN	FNCLR	IRON FENCE	NS	NAIL & WASHER	SQFT	SQUARE FEET	W	WEST or WATER
COMM	COMMUNICATIONS	FNCLV	VINYL FENCE	NTS	NOT TO SCALE	SOY	SQUARE YARD	WM	WATER METER
CONC	CONCRETE	FNW	WOOD FENCE	OC	ORIGINAL GROUND	SW	SANITARY SEWER	WMH	WATER MANHOLE
CONC	CONCRETE	FNWR	WIRE FENCE	OH	OVER-HANG	SSCO	SANITARY SEWER CLEANOUT	WS	WATER SURFACE
CMP	CORROGATED METAL PIPE	FO	FIBER OPTIC	OHC	OVERHEAD COMMUNICATIONS	SSSH	SANITARY SEWER MANHOLE	WTR	WATER
CP	CONTROL POINT	FOV	FRONT OF WALK	OHV	OVERHEAD POWER	STM	STEAM	WV	WATER VALVE
CTREE	CONIFEROUS TREE	FT	FEET	OHT	OVERHEAD TELEPHONE	STD	STATION	WW	WATERWAY
CUFF	CUBIC FOOT	G	NATURAL GAS	OHTV	OVERHEAD TELEVISION	STD	STANDARD		
CYD	CUBIC YARD	G	GARAGE			STN	STORM		
DEL	DELTA	GB	GRADE BREAK	FL	PROPERTY LINE	SVL	SOLD YELLOW LINE		
DIA or Ø	DIAMETER	GL	GROUND LIGHT	PC	POINT OF CURVATURE	SWL	SOLD WHITE LINE		
DIP	DICTIONARY	GM	GAS METER	PCC	POINT OF COMPOUND CURVE	TOWNSHIP	TOWNSHIP		
DTRER	DOUBLE TROUGH	GW	GAS MANHOLE	PI	POINT OF INTERSECTION	TR	TOP BACK OF CURB		
		GUY	GUY WIRE	PM	PARKING METER	TELE	TELEPHONE		

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EXTRA SPACE STORAGE PAYSON

**820 WEST UTAH AVENUE
PAYSON, UTAH**

[illegible]

PROJECT NO: 19365

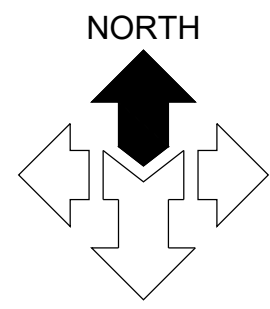
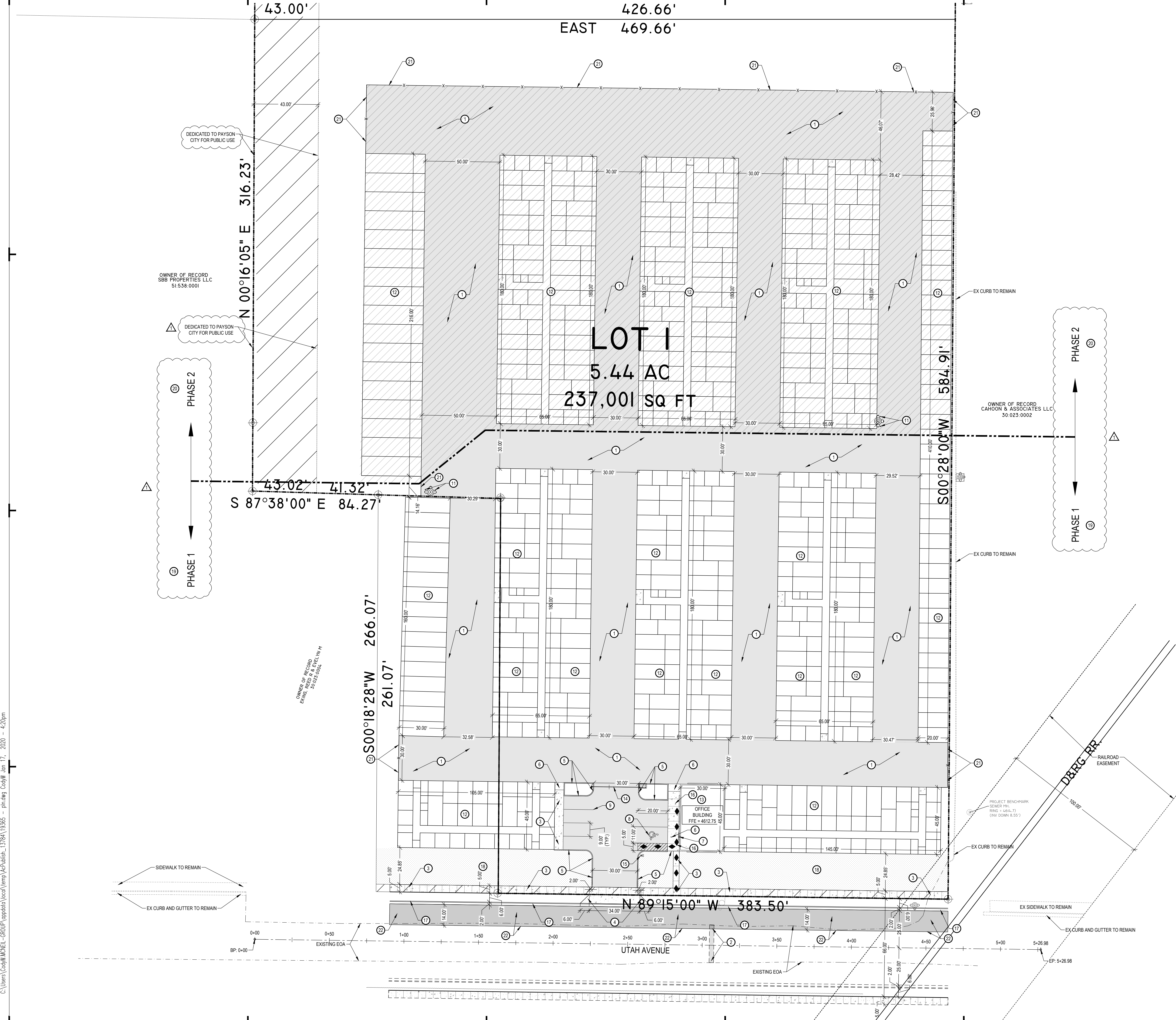
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CHECKED BY: RJP

DATE: JANUARY 3, 2020

GENERAL NOTES, LEGEND AND ABBREVIATIONS

C0.01



SCALE: 1" = 30'



DESCRIPTION	AREA	%
HARDSCAPE	90,702 SQFT	19%
LANDSCAPE	277,701 SQFT	59%
BUILDINGS	103,740 SQFT	22%
TOTAL	472,143 SQFT	100%

GENERAL NOTES:

ALL DIMENSIONS ARE TO THE FACE OF CURB, UNLESS OTHERWISE NOTED

SEE ARCHITECT'S SITE PLAN FOR ADDITIONAL INFORMATION

SEE LANDSCAPE PLANS FOR IRRIGATION AND PLANTING

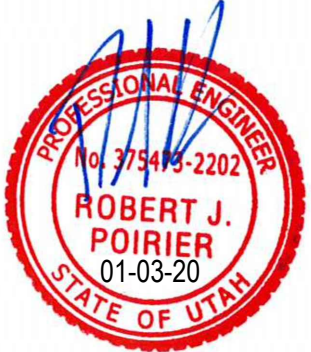
ALL WORK TO COMPLY WITH PAYSON CITY'S STANDARDS AND SPECIFICATIONS

ALL IMPROVEMENTS MUST COMPLY WITH ADA STANDARDS AND RECOMMENDATIONS.

KEYED NOTES:

PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED AND THE DETAILS NOTED AND AS SHOWN ON THE CONSTRUCTION DRAWINGS:

- 1  STANDARD DUTY ASPHALT PAVEMENT WITH GRANULAR BASE PER DETAIL 'C1', SHEET C5.01.
- 2 ASPHALT T-PATCH; PER APWA PLAN NO. 255.
- 3  CONCRETE SIDEWALK; PER APWA PLAN NO. 231.
- 4  CONCRETE FLARE DRIVE APPROACH; PER APWA PLAN NO. 221.1.
- 5  CONCRETE CURB WALL. SEE DETAIL 'C3', SHEET C5.01.
- 6  ADA RAMP WITH DETECTABLE WARNING SURFACE. SEE APWA PLAN NO. 236.3. FOR RAMP DETAIL AND APWA PLAN NO. 238 FOR DETECTABLE WARNING SURFACE DETAIL.
- 7  ADA VAN ACCESSIBLE PARKING SIGN. SEE DETAIL 'D4', SHEET C5.01.
- 8  PAINTED ADA SYMBOL. SEE DETAIL 'D3', SHEET C5.01.
- 9 4" WIDE SOLID YELLOW PARKING STALL STRIPE LINES.
- 10  4" WIDE SOLID YELLOW PEDESTRIAN STRIPE LINES PER DETAIL 'D2' SHEET C5.01.
- 11  BOLLARD. SEE DETAIL 'C1', SHEET C5.01.
- 12 STORAGE UNIT BUILDING. SEE ARCHITECTURAL PLANS.
- 13 STORAGE UNIT OFFICE BUILDING. SEE ARCHITECTURAL PLANS.
- 14  20' AUTOMATIC LIFT GATE WITH KNOX BOX FIRE DEPARTMENT ACCESS. SEE ARCHITECTURAL PLANS.
- 15  GATE KEYPAD CONTROL. SEE ARCHITECTURAL PLANS.
- 16  INTEGRAL SIDEWALK AND CURB. SEE DETAIL 'C2', SHEET C5.01.
- 17 24" GURB AND GUTTER PER APWA 205.2 TYPE E.
- ◆ ◆ ACCESSIBLE ROUTE WITH MAXIMUM 1:48 CROSS-SLOPE AND MAXIMUM 1:20 RUNNING-SLOPE.
- 18  AREA TO BE LANDSCAPED. SEE LANDSCAPE PLANS FOR DETAILS.
- 19 PHASE 1 CONSTRUCTION AREA.
- 20  PHASE 2 CONSTRUCTION AREA. THIS AREA WILL BE USED FOR OUTDOOR RV PARKING UNTIL PHASE 2 IS CONSTRUCTED.
- 21 6" CHAINLINK FENCE.
- 22 SAWCUT ASPHALT. REMOVE ROAD BASE AND REPLACE WITH ASPHALT PAVEMENT PER APWA STANDARDS.



EXTRA SPACE STORAGE PAYSON

**820 WEST UTAH AVENUE
PAYSON, UTAH**

[illegible]

PROJECT NO: 19365

DRAWN BY: CCW

CHECKED BY: RJP

DATE: JANUARY 3, 2020

HORIZONTAL CONTROL PLAN

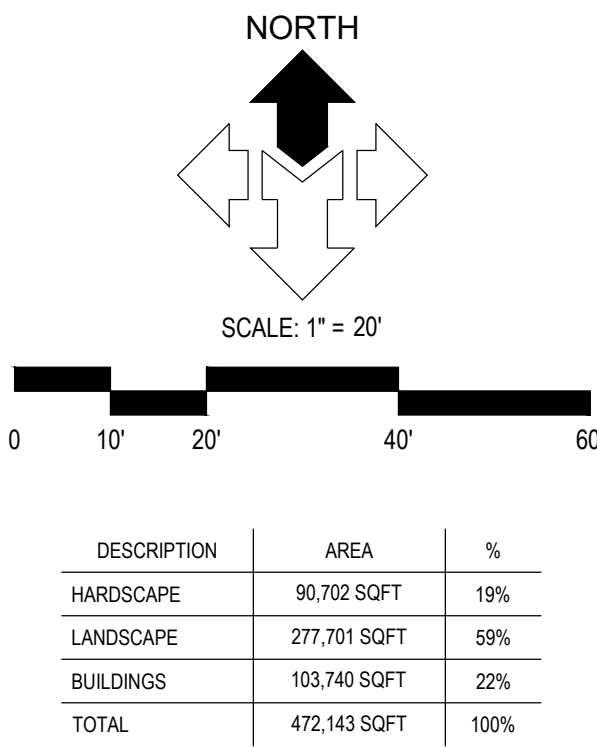
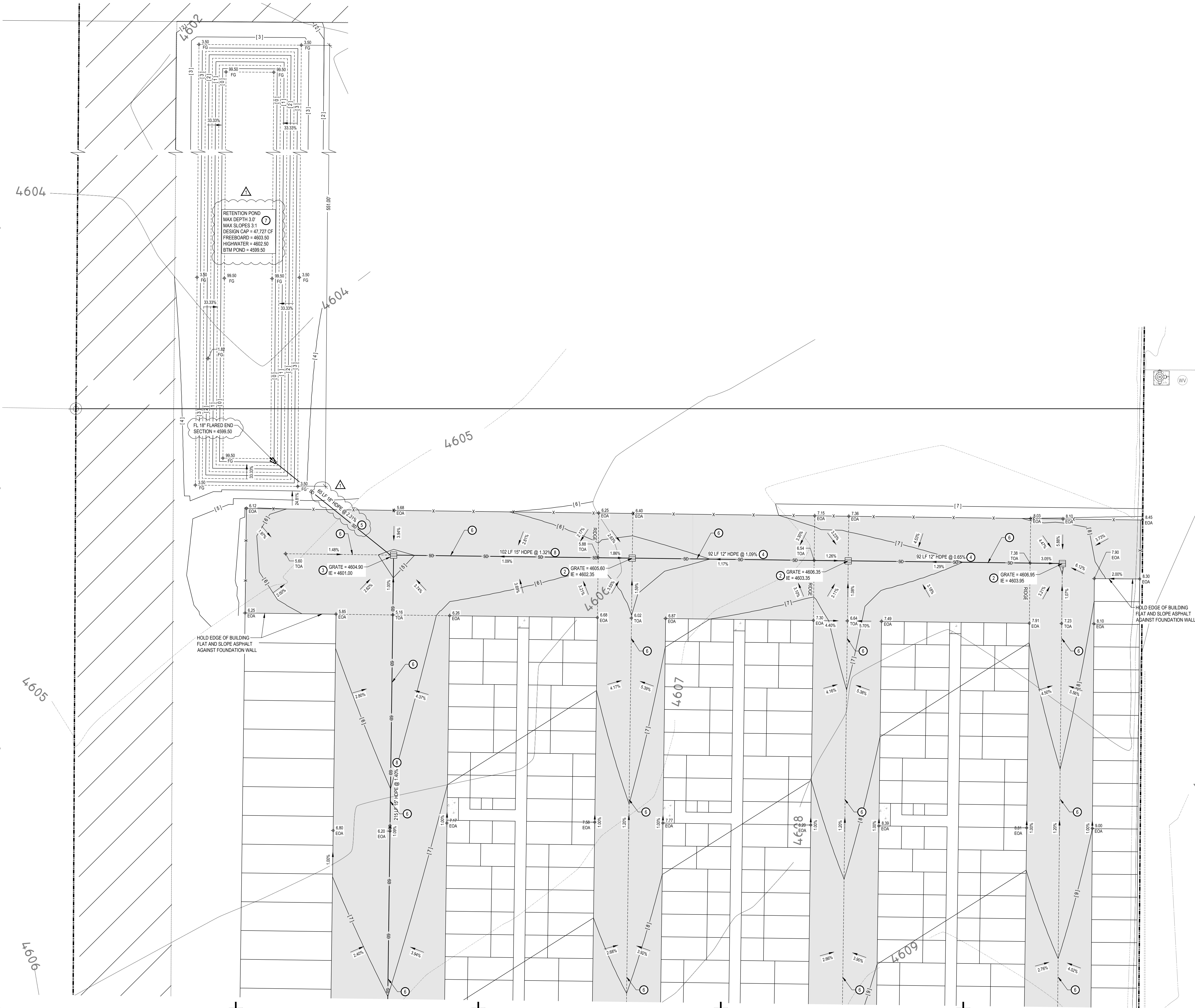
C1.01



NOTICE!

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION, PROTECTION, AND RESTORATION OF ALL BURIED OR ABOVE GROUND UTILITIES, SHOWN OR NOT SHOWN ON THE PLANS.

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DESCRIPTION	AREA	%
HARDSCAPE	90,702 SQFT	19%
LANDSCAPE	277,701 SQFT	59%
BUILDINGS	103,740 SQFT	22%
TOTAL	472,143 SQFT	100%

GENERAL NOTES:
SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE SOILS REPORT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING AND REPLACING ALL SOFT, YIELDING OR UNSUITABLE MATERIALS AND REPLACING WITH SUITABLE MATERIALS AS SPECIFIED IN THE SOILS REPORT. ALL EXCAVATED OR FILLED AREAS SHALL BE COMPACTED TO 95% OF MODIFIED PROCTOR MAXIMUM DENSITY PER ASTM TEST D-1557 EXCEPT UNDER BUILDING FOUNDATION WHERE IT SHALL BE 98% MIN. OF MAXIMUM DENSITY. MOISTURE CONTENT AT TIME OF PLACEMENT SHALL NOT EXCEED 2% ABOVE NOR 2% BELOW OPTIMUM. CONTRACTOR SHALL SUBMIT A COMPACTION REPORT PREPARED BY A QUALIFIED REGISTERED SOILS ENGINEER, VERIFYING THAT ALL FILLED AREAS AND SUBGRADE AREAS WITHIN THE BUILDING PAD AREA AND AREAS TO BE PAVED, HAVE BEEN COMPACTED IN ACCORDANCE WITH THESE PLANS & SPECS AND THE RECOMMENDATIONS SET FORTH IN THE SOILS REPORT.

THE CONTRACTOR IS TO USE BEST MANAGEMENT PRACTICES FOR PROVIDING EROSION CONTROL FOR CONSTRUCTION OF THIS PROJECT. SPECIFIC DETAILS SHOWN ON SHEET C2.01 SHALL BE USED IN COMBINATION WITH OTHER ACCEPTED LOCAL PRACTICES.

EXISTING UNDERGROUND UTILITIES AND IMPROVEMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATIONS BASED UPON RECORD INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF PLANS. LOCATIONS MAY NOT HAVE BEEN VERIFIED IN THE FIELD AND NO GUARANTEE IS MADE AS TO ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. IT SHALL BE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND LOCATION OF THOSE UTILITIES SHOWN ON THESE PLANS OR INDICATED IN THE FIELD BY LOCATING SERVICES. ANY ADDITIONAL COSTS INCURRED AS A RESULT OF CONTRACTORS FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THEIR VICINITY SHALL BE BORNE BY THE CONTRACTOR AND ASSUMED INCLUDED IN THE CONTRACT.

- KEYED NOTES:**
PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED AND THE DETAILS NOTED AND AS SHOWN ON THE CONSTRUCTION DRAWINGS:
- GRADE SITE TO ELEVATIONS AND CONTOURS SHOWN ON PLAN.
 - 2' x 2' STORM DRAIN CATCH BASIN WITH HEAVY DUTY BICYCLE SAFE GRATE PER C4 OR C5.01.
 - 3' x 3' STORM DRAIN CATCH BASIN WITH HEAVY DUTY BICYCLE SAFE GRATE.
 - 12" DIAMETER HDPE STORM DRAIN LINE. SEE APWA PLANS NO. 381 & 382 FOR TRENCHING DETAIL.
 - 18" DIAMETER HDPE STORM DRAIN LINE. SEE APWA PLANS NO. 381 & 382 FOR TRENCHING DETAIL.
 - ASPHALT SWALE.
 - RETENTION POND SIZED FOR THE 100-YEAR, 24-HOUR STORM INCLUDING 1' OF FREEBOARD. MAX DEPTH 3.0' AND MAX SIDE SLOPES 3:1. SEE CALCULATION SHEET, THIS SHEET, FOR DESIGN CAPACITY AND REQUIREMENTS.
 - 15" DIAMETER HDPE STORM DRAIN LINE. SEE APWA PLANS NO. 381 & 382 FOR TRENCHING DETAIL.

McNeil Engineering
8610 S. Sandy Pkwy, Sandy, UT

STORM RUNOFF
CALCULATION
SHEET

Project No.
19365

Title: Payson Storage
Scope: Site Drainage Design
Determination Facilities:
Engineer: RJP
Authority: Payson
Rev. No. 2

Design Philosophy:

The storm water runoff from the entire project site will be retained on-site via surface retention pond sized for the 24-hour, 100-year storm with 1-foot of freeboard.

Area Identification	Runoff Coefficient	
(A)	(C)	
Paved	90,702 sf (2.08 ac)	0.85 = 77,097 sf
Roof Area	103,740 sf (2.38 ac)	0.90 = 93,366 sf
Landscape	277,701 sf (6.38 ac)	0.15 = 41,655 sf
Total	472,143 sf (10.84 ac)	0.45 (ave) = 212,118 sf

Allowable Discharge Rate = 0.00 cfs/sec

Allowable Peak Discharge = 0.00 cfs

100-Year, 24-Hour Storm:

Time (min)	Rate (cfs)	Rainfall (inches)	Q in (cfs)	Add'l Q in (cfs)	Total Q in (cfs)	Storage (cu ft)
5	4.35	0.629	31.17	0.00	31.17	0.00
10	4.83	0.805	23.72	0.00	23.72	0.00
15	3.99	1.00	19.60	0.00	19.60	0.00
30	2.68	1.34	13.16	0.00	13.16	0.00
60	1.66	1.68	8.15	0.00	8.15	0.00
120	0.92	1.84	4.52	0.00	4.52	0.00
180	0.63	1.90	3.11	0.00	3.11	0.00
360	0.34	2.04	1.67	0.00	1.67	0.00
720	0.20	2.36	0.97	0.00	0.97	0.00
1440	0.11	2.70	0.55	0.00	0.55	0.00

Surface Storage Provided:

Pond	Area (sf)	Depth (ft)	Volume (cu. ft.)
Surface Retention Pond	16159	3	48477 cf
	0	0	0 cf
Total Surface Storage			48477 cf

Total Detention Provided : 48,477 cf

Total Detention Required : 47,727 cf



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EXTRA SPACE STORAGE PAYSON

820 WEST UTAH AVENUE
PAYSON, UTAH

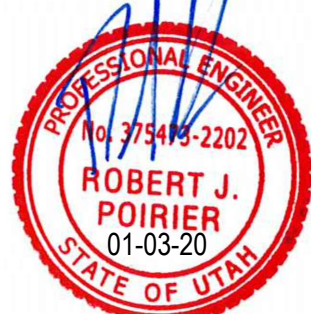
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REV	DATE	
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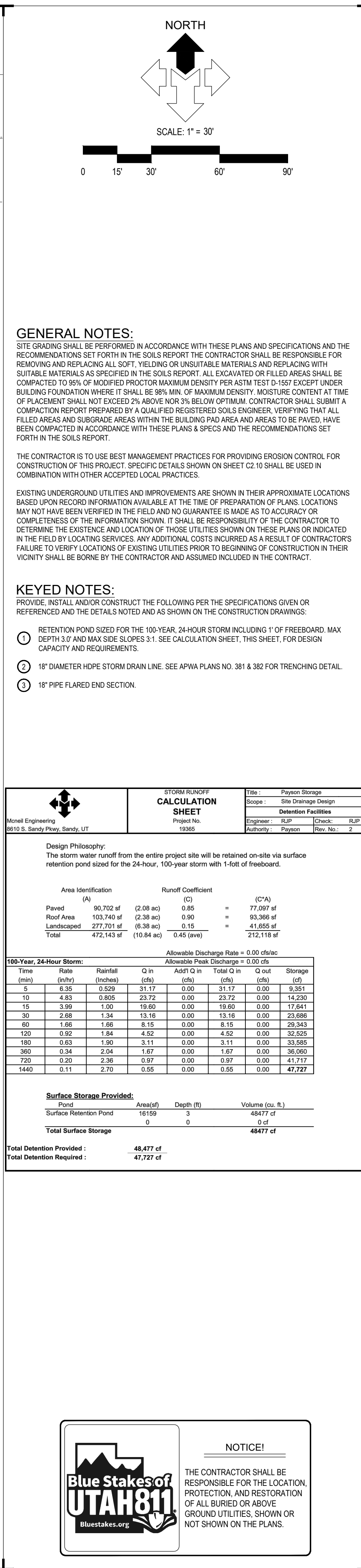
PROJECT NO: 19365
DRAWN BY: CCW
CHECKED BY: RJP
DATE: JANUARY 3, 2020

GRADING AND
DRAINAGE
PLAN

C2.02

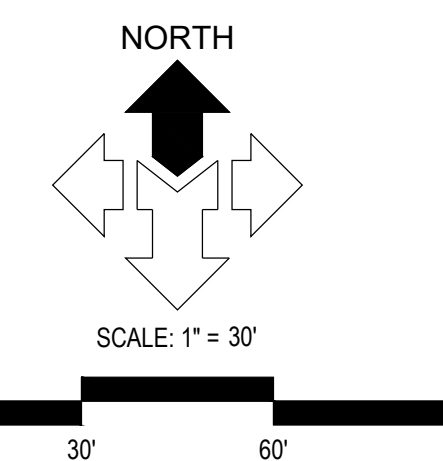
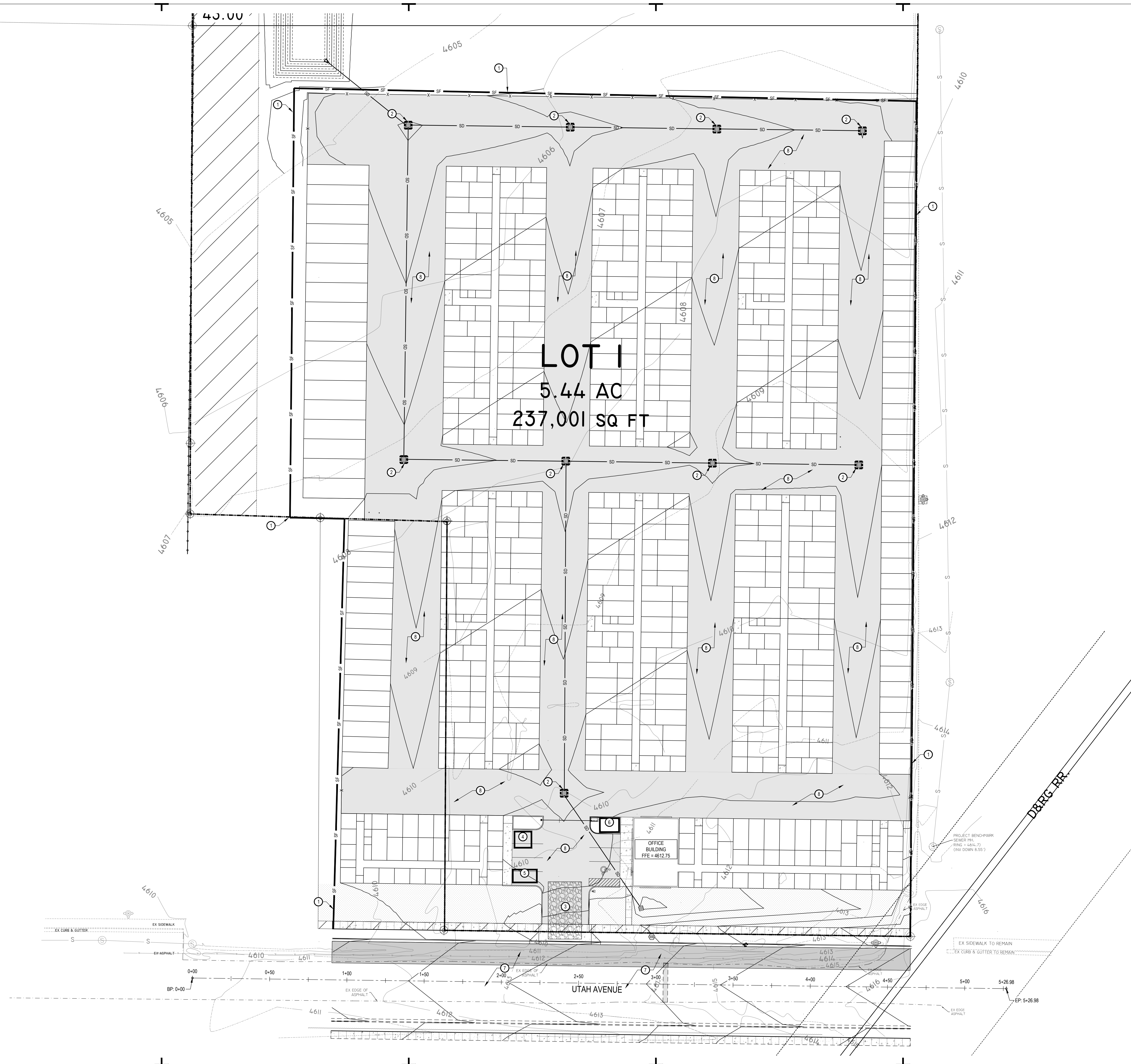
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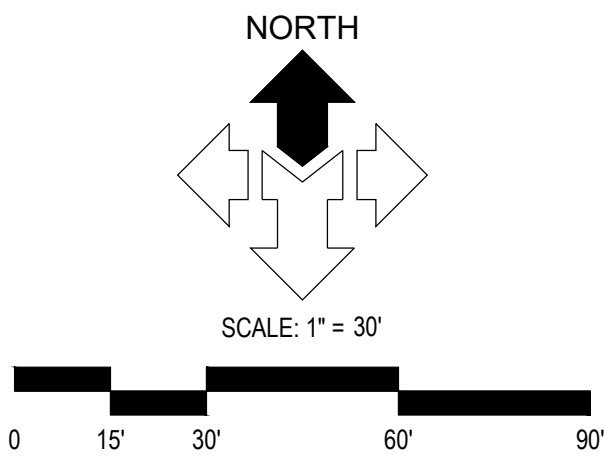
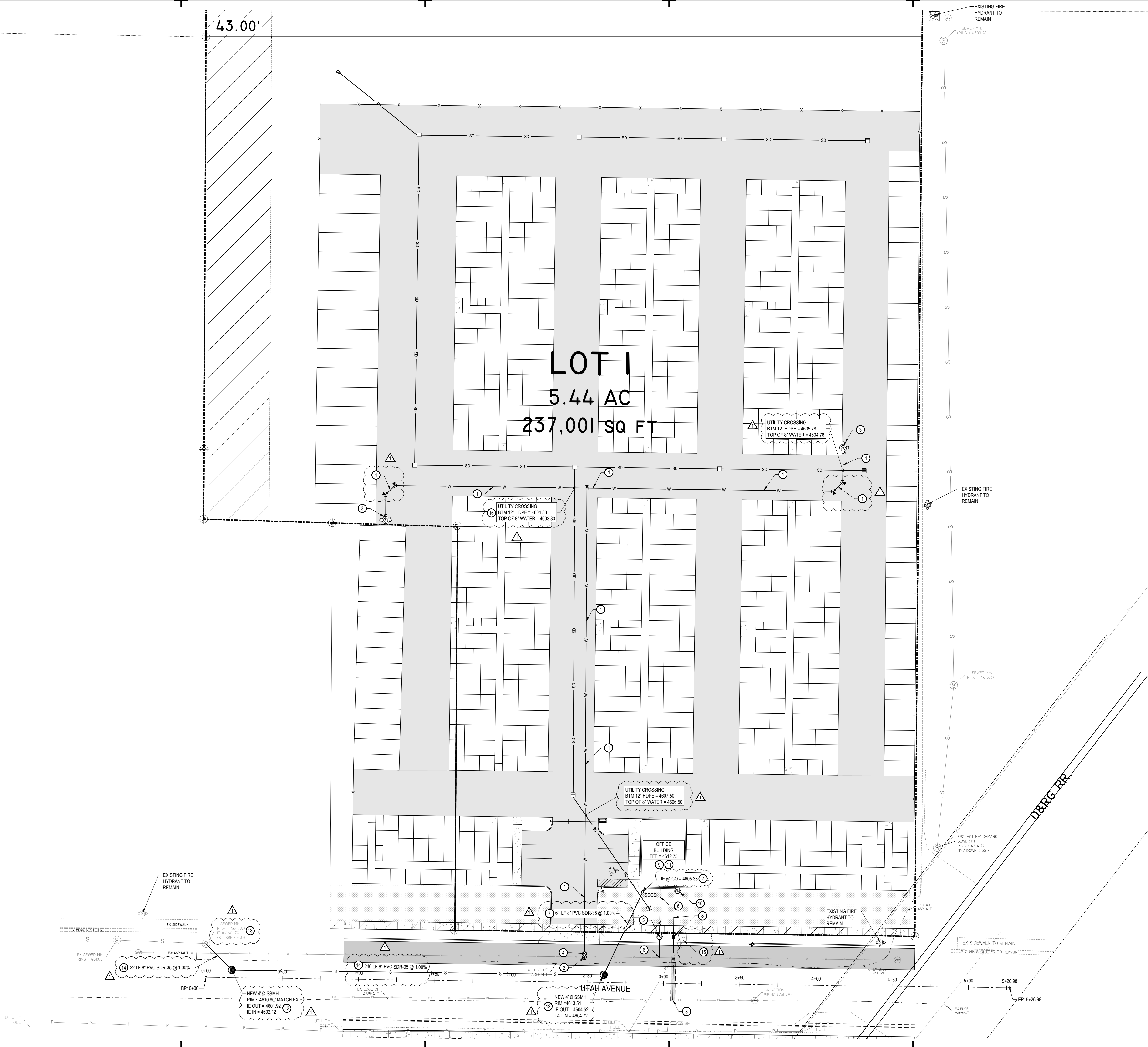


REVISIONS	
REV	DATE DESCRIPTION
A	04-02-20 CITY REVIEW 1
PROJECT NO:	19365
DRAWN BY:	CCW
CHECKED BY:	RJP
DATE:	JANUARY 3, 2020

GRADING AND DRAINAGE PLAN
C2.03



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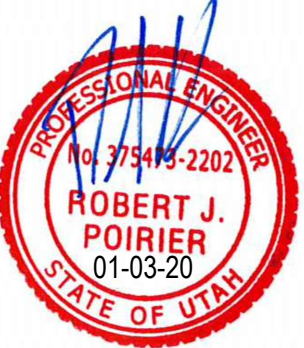
GENERAL NOTES:
CONTRACTOR IS TO COORDINATE ALL UTILITIES WITH MECHANICAL DRAWINGS.
ALL NEW WATER CONSTRUCTION TO BE DONE IN ACCORDANCE WITH LOCAL GOVERNING MUNICIPALITY STANDARDS & SPECIFICATIONS.
ALL NEW SANITARY SEWER CONSTRUCTION TO BE DONE IN ACCORDANCE WITH LOCAL GOVERNING MUNICIPALITY STANDARDS & SPECIFICATIONS.
CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND INVERT ELEVATIONS OF EXISTING MANHOLES AND OTHER UTILITIES BEFORE STAKING OR CONSTRUCTING ANY SEWER LINES.
FOUR FEET OF COVER IS REQUIRED OVER ALL SEWER LINES.
MAINTAIN A MINIMUM OF 48 INCHES OF COVER ON ALL WATER LINES.
CONTRACTOR IS TO COORDINATE LOCATIONS OF NEW TELEPHONE SERVICE TO BUILDING WITH CENTURY LINK. A PVC CONDUIT, PLYWOOD BACKBOARD, AND GROUND WIRE IS REQUIRED FOR SERVICE THROUGH PROPERTY, COORDINATE SIZES AND LOCATION WITH CENTURY LINK.
CONTRACTOR IS TO SUBMIT SITE PLAN TO DOMINION ENERGY FOR DESIGN OF GAS LINE SERVICE TO BUILDING. CONTRACTOR TO COORDINATE WITH DOMINION ENERGY FOR CONTRACTOR LIMITS OF WORK VERSUS DOMINION ENERGY LIMITS.
LOCATION OF ALL UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE LOCATIONS. CONTRACTOR IS TO VERIFY CONNECTION POINTS WITH EXISTING UTILITIES. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE CAUSED TO EXISTING UTILITIES AND UTILITY STRUCTURE THAT ARE TO REMAIN.

- KEYED NOTES:**
PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED AND THE DETAILS NOTED AND AS SHOWN ON THE CONSTRUCTION DRAWINGS:
- 8" BLUE PVC C-900 DR-18 WATER LINE, INCLUDING ALL FITTINGS AND THRUST BLOCKING. SEE DETAIL 'C4', SHEET C5.03 FOR TRENCHING AND APWA PLAN NO. 561 FOR THRUST BLOCKING.
 - CONNECT NEW 8" PVC C-900 DR-18 WATER LINE TO EXISTING WATER MAIN, PER PAYSON CITY STANDARDS AND SPECIFICATIONS.
 - FIRE HYDRANT ASSEMBLY COMPLETE, PER APWA PLANS NO. 511.
 - 8" GATE VALVE WITH VALVE BOX. SEE DETAIL 'B2', SHEET C5.03.
 - 3/4" WATER SERVICE METER SET, PER APWA PLANS NO. 522 & 505.
 - 3/4" TYPE 'K' COPPER WATER SERVICE LINE, PER APWA PLAN NO. 541.
 - 4" PVC SDR-35 SANITARY SEWER LATERAL, INCLUDING ALL FITTINGS AND CLEANOUTS AT 100-FOOT MAXIMUM SPACING. SEE APWA PLANS NO. 381 & 382 FOR TRENCHING. SEE APWA PLAN NO. 431 FOR CLEANOUTS.
 - PRESSURED IRRIGATION TAP AND CONTROL VALVE BOX PER PAYSON CITY STANDARD PLAN 630, DETAIL ON SHEET C5.01. SEE LANDSCAPE PLANS FOR CONTINUATION.
 - CONTRACTOR TO COORDINATE WITH COMCAST AND ROCKY MOUNTAIN POWER FOR SERVICE LINES TO PROPOSED OFFICE.
 - APPROXIMATE LOCATION OF NEW NATURAL GAS METER. CONTRACTOR TO COORDINATE SIZE, DESIGN AND INSTALLATION WITH DOMINION ENERGY AND WITH MECHANICAL PLANS.
 - TELEPHONE LINE. CONTRACTOR TO PROVIDE TRENCHING 30" DEEP X 24" WIDE FOR CENTURY LINK AND THEN BACKFILL AS REQUIRED.
 - 4" DIAMETER SANITARY SEWER MANHOLE, PER APWA PLAN NO. 411.
 - CORE-CONNECT NEW SANITARY SEWER LINE TO EXISTING SANITARY SEWER MANHOLE, PER PAYSON CITY STANDARDS AND SPECIFICATIONS.
 - 8" PVC SDR-35 SANITARY SEWER LINE, INCLUDING ALL FITTINGS. SEE APWA PLANS NO. 381 & 382 FOR TRENCHING.
 - REPLACE EXISTING WOOD POWER POLE WITH METAL POLE PER PAYSON CITY STANDARDS. COORDINATE WITH PAYSON CITY POWER.
 - WATERLOOP UNDER STORM DRAIN LINE PER APWA PLAN 543.1 STYLE A.



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EXTRA SPACE STORAGE PAYSON
820 WEST UTAH AVENUE
PAYSON, UTAH

REVISIONS		DESCRIPTION
REV	DATE	DESCRIPTION

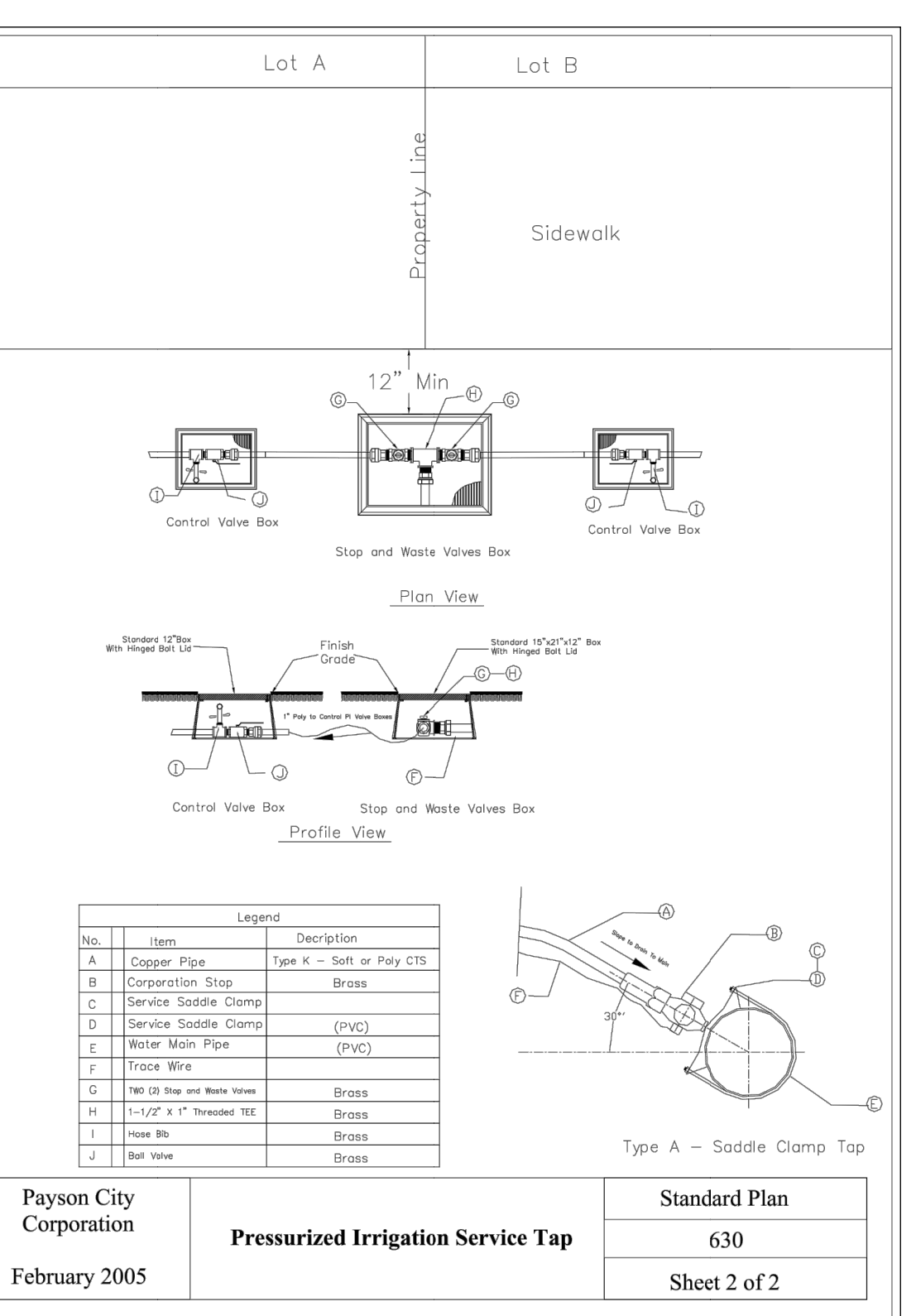
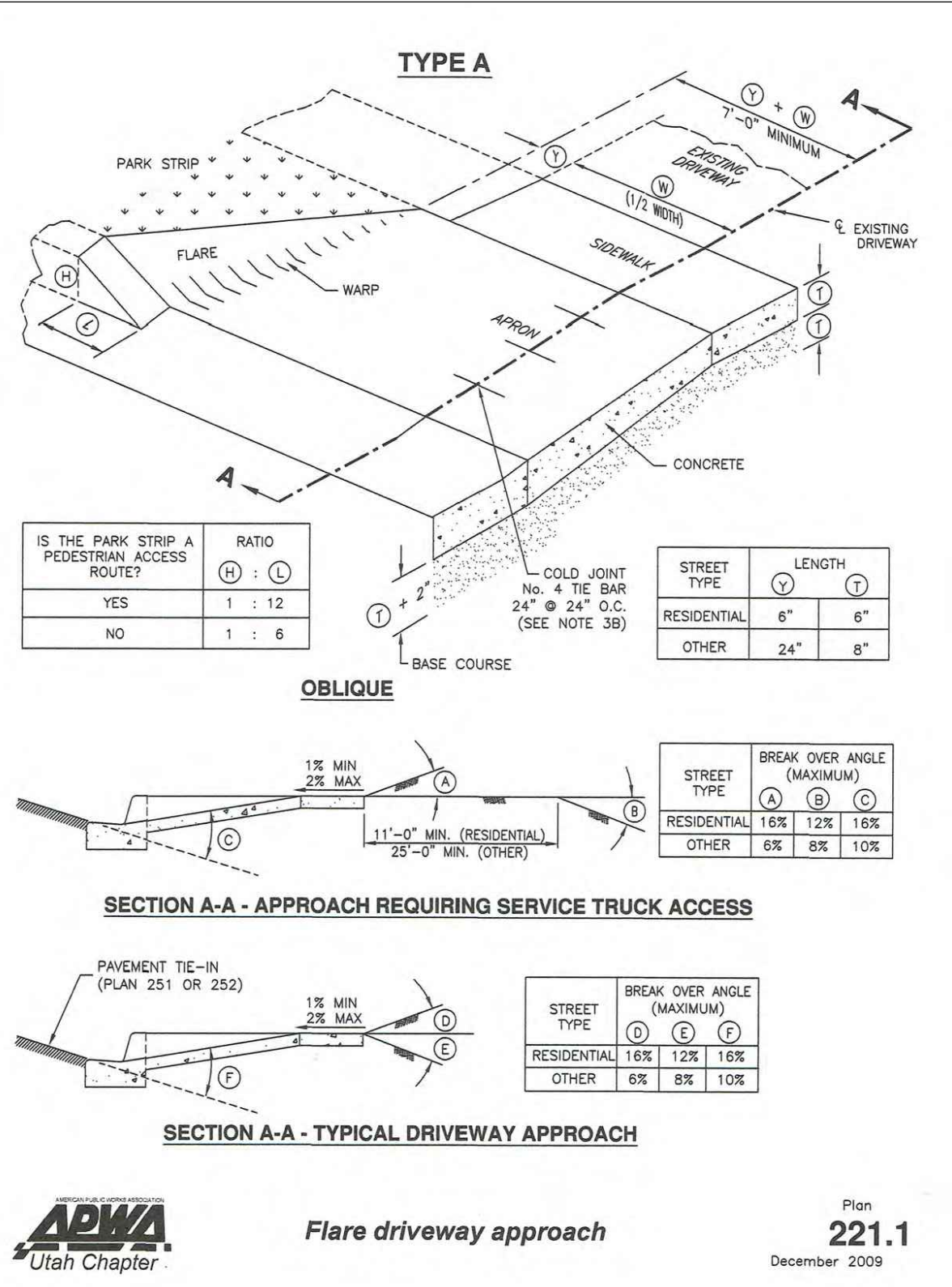
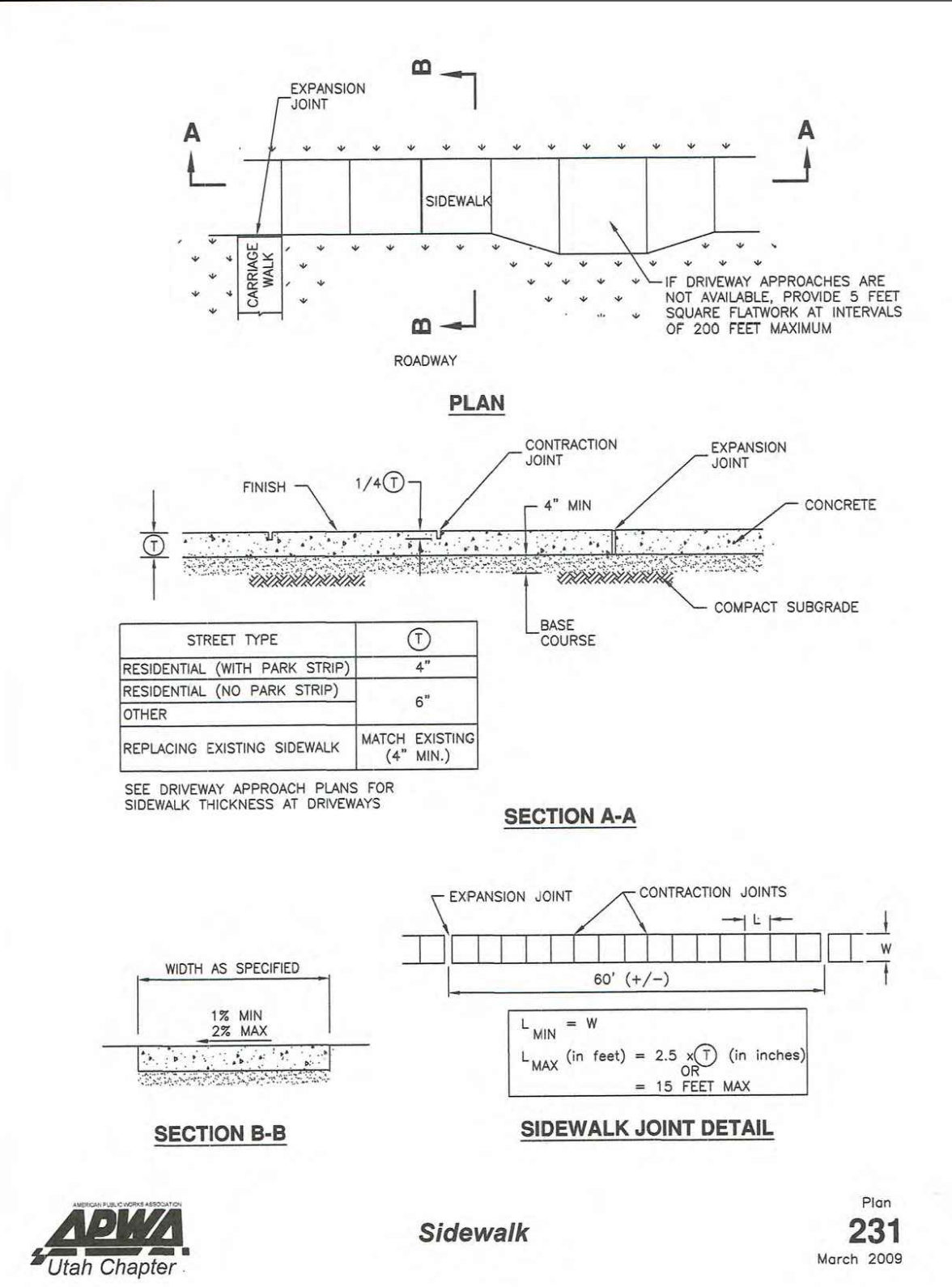
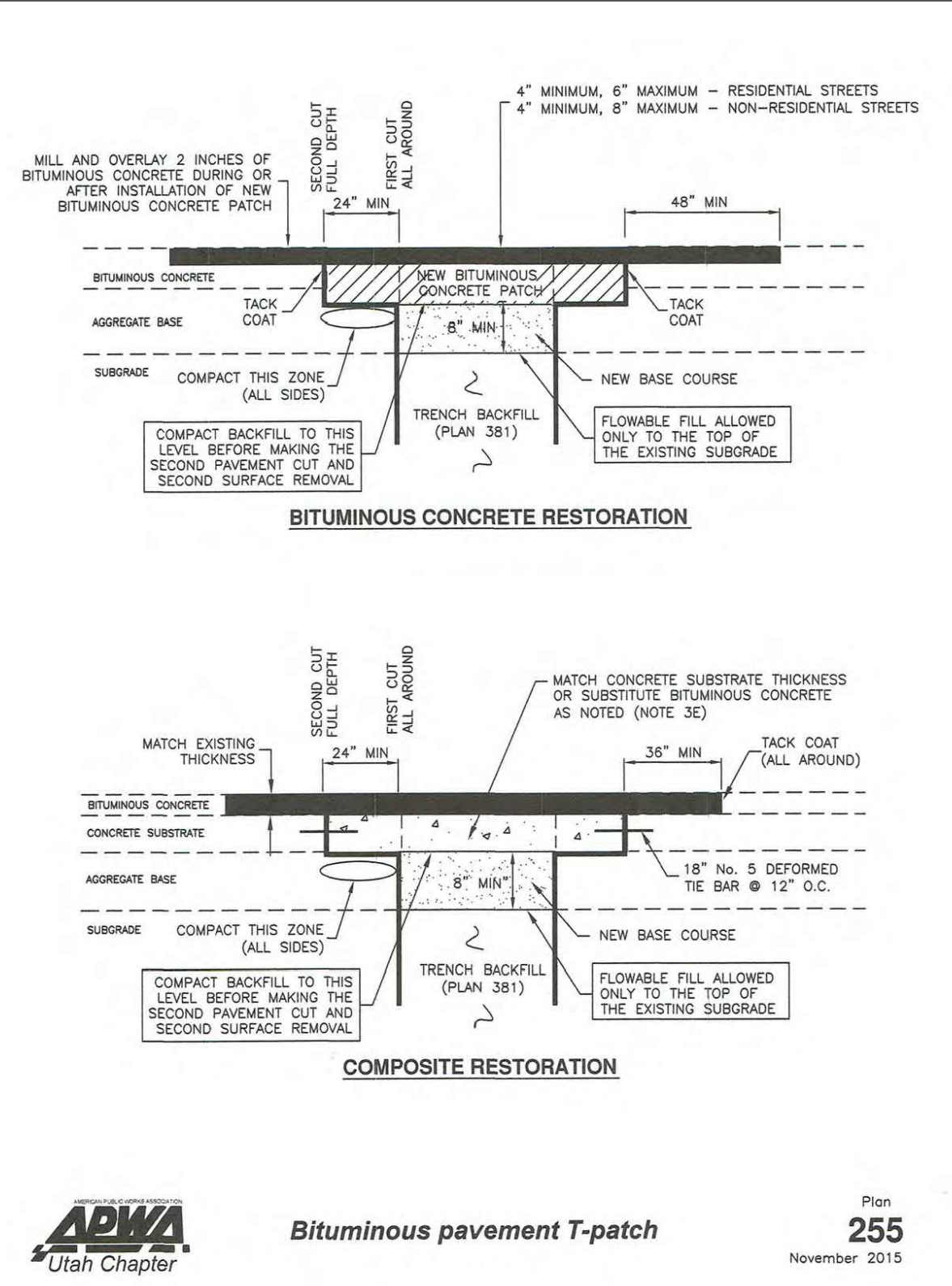
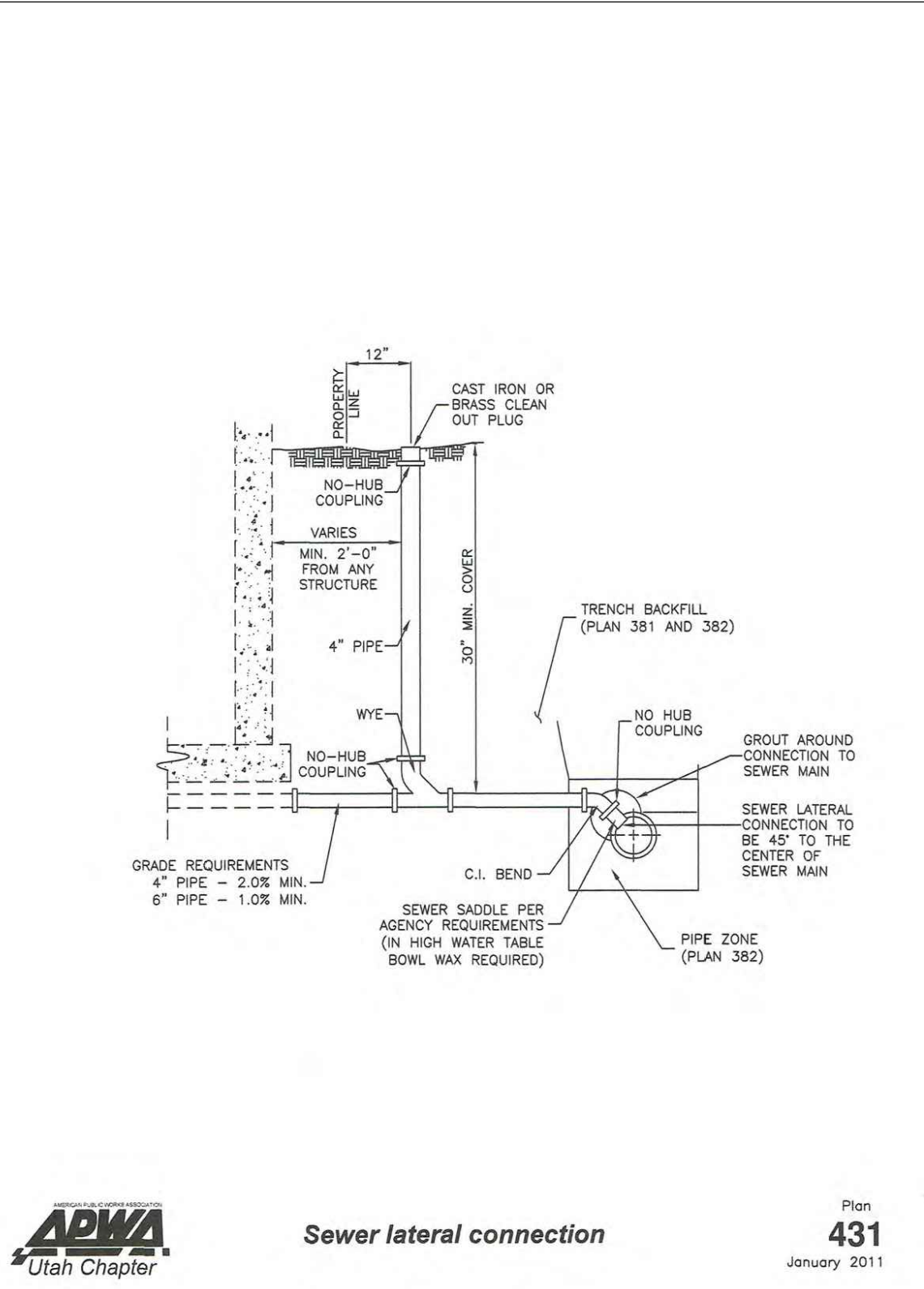
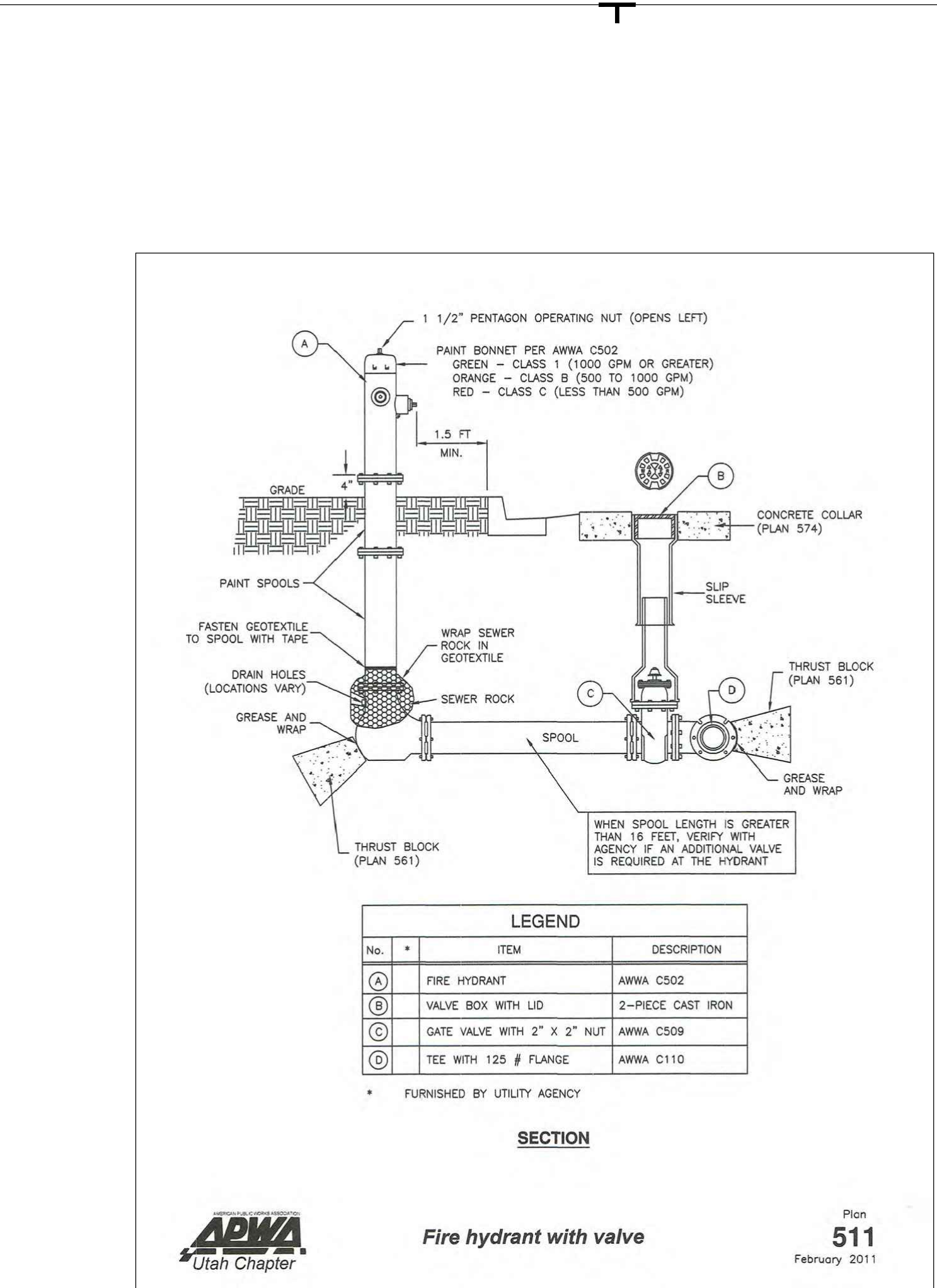
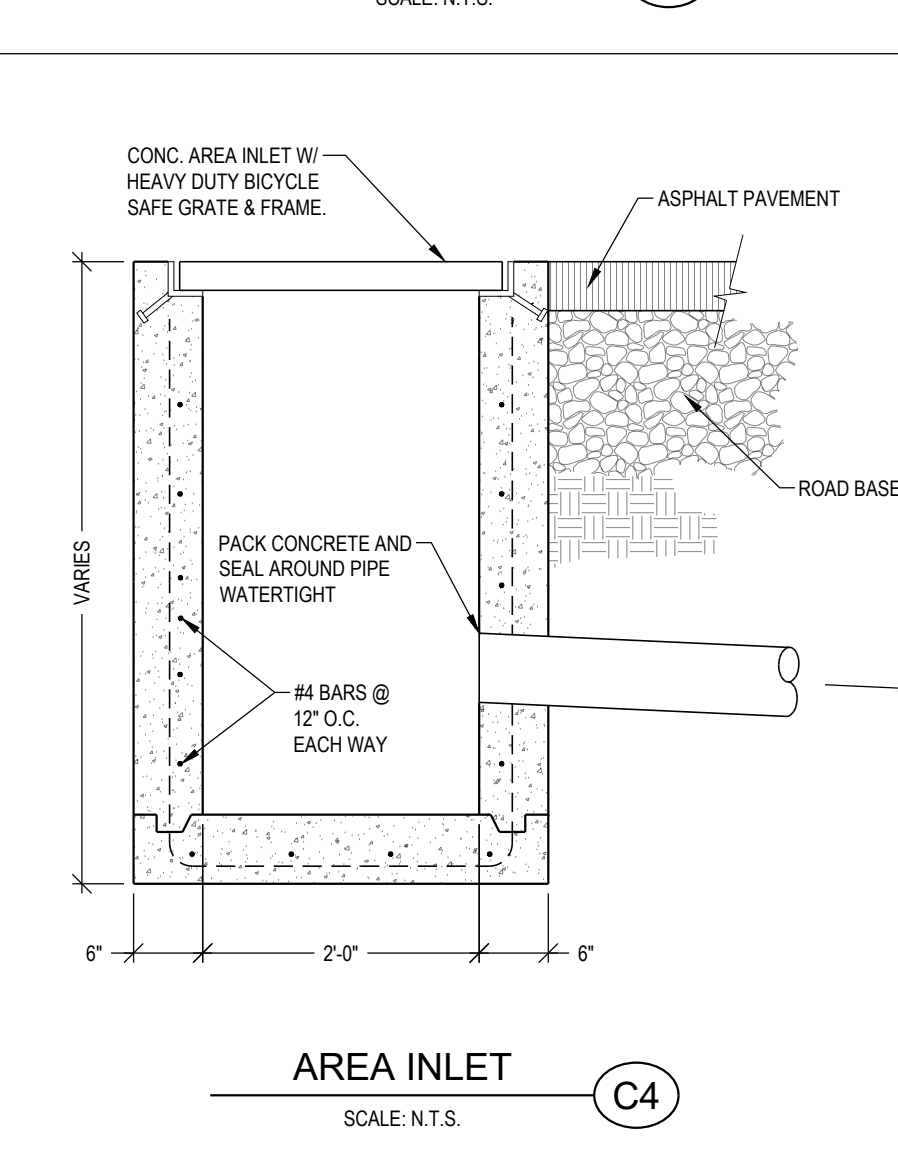
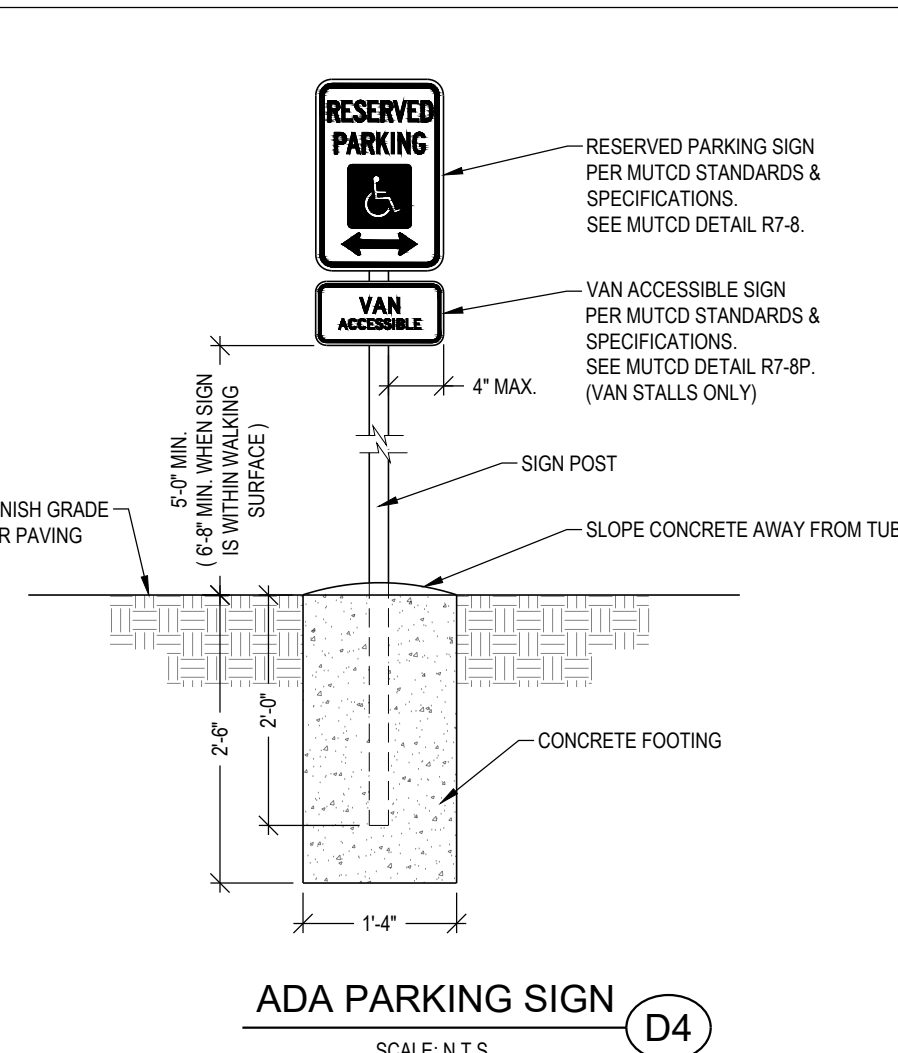
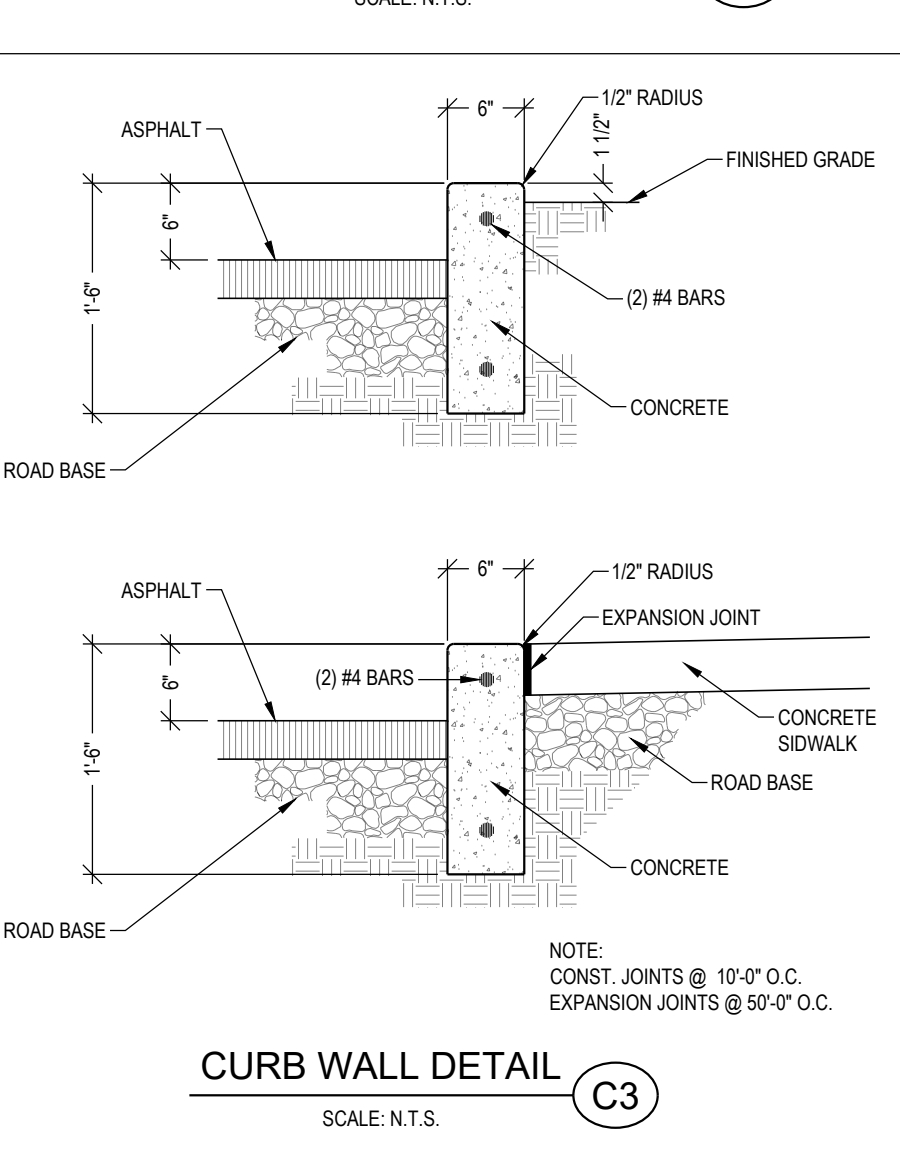
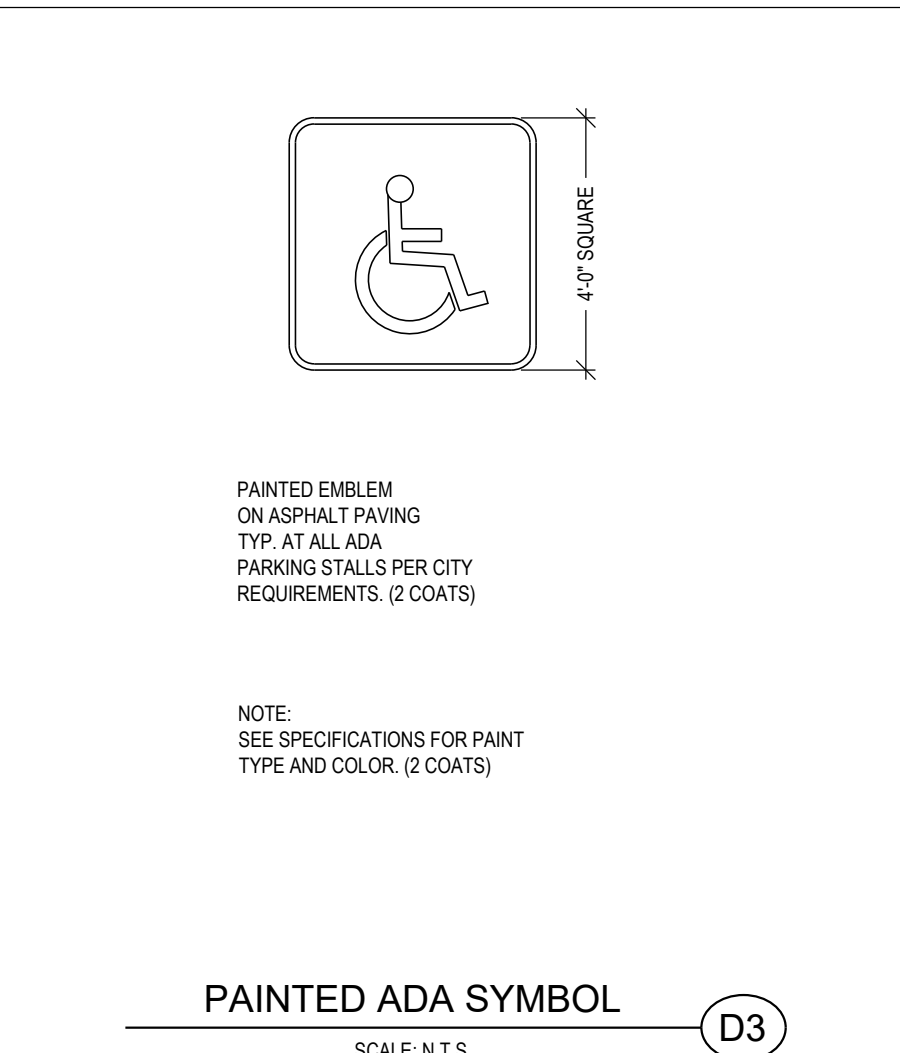
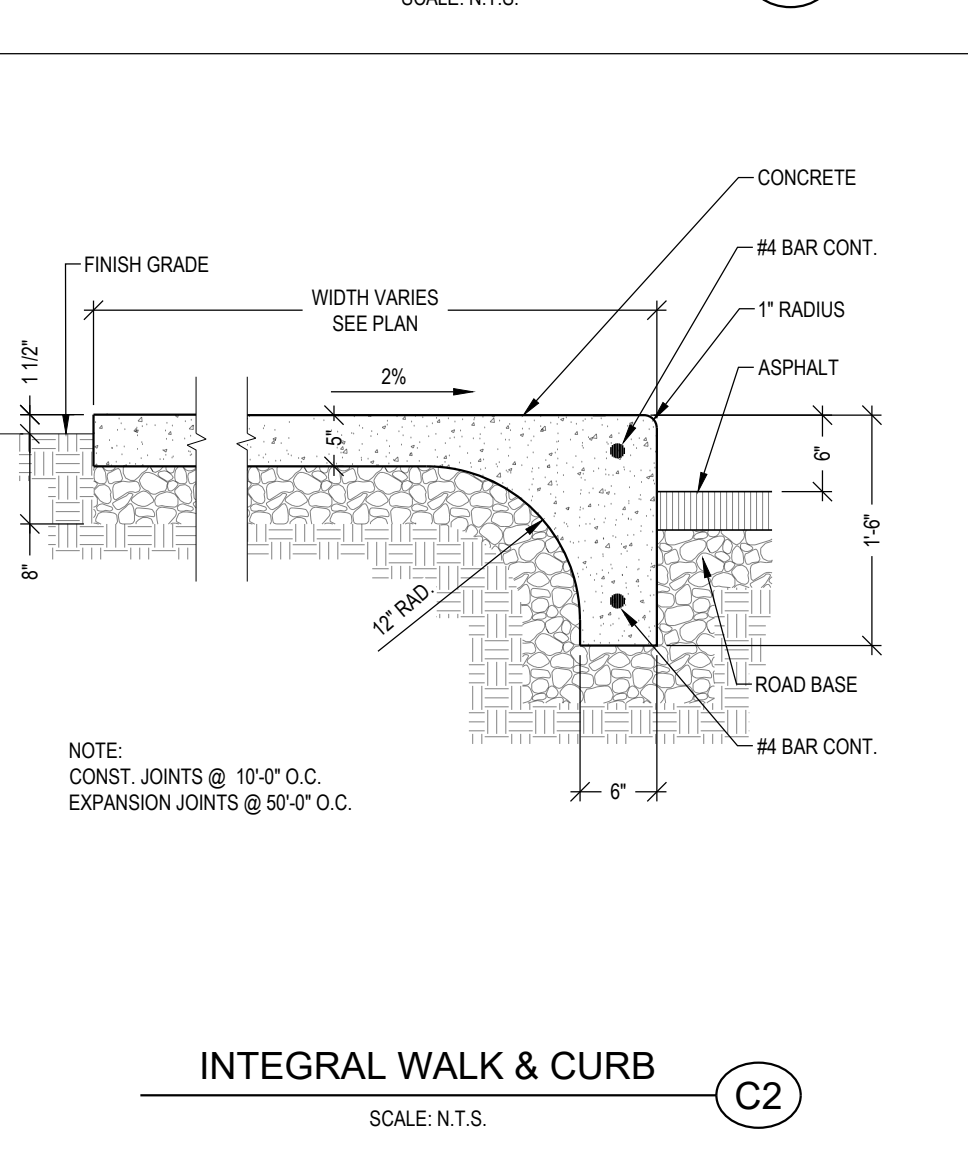
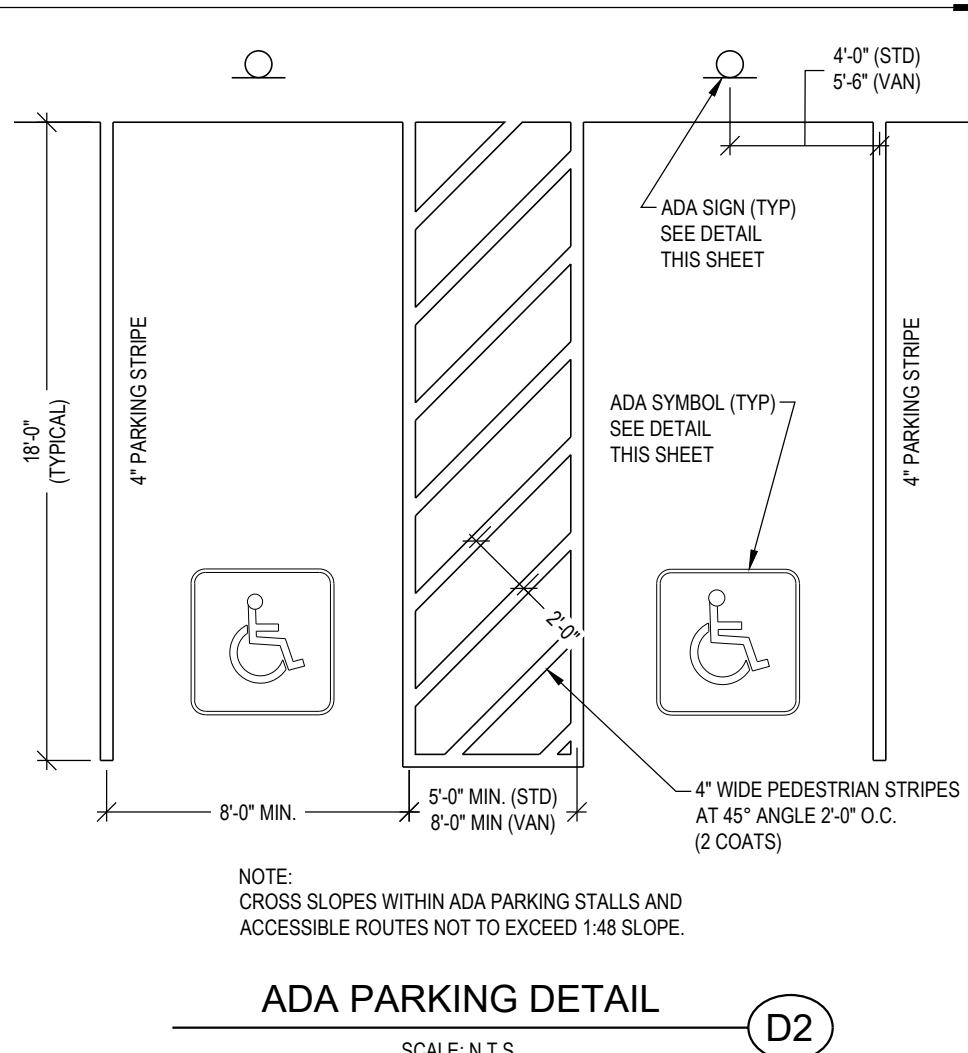
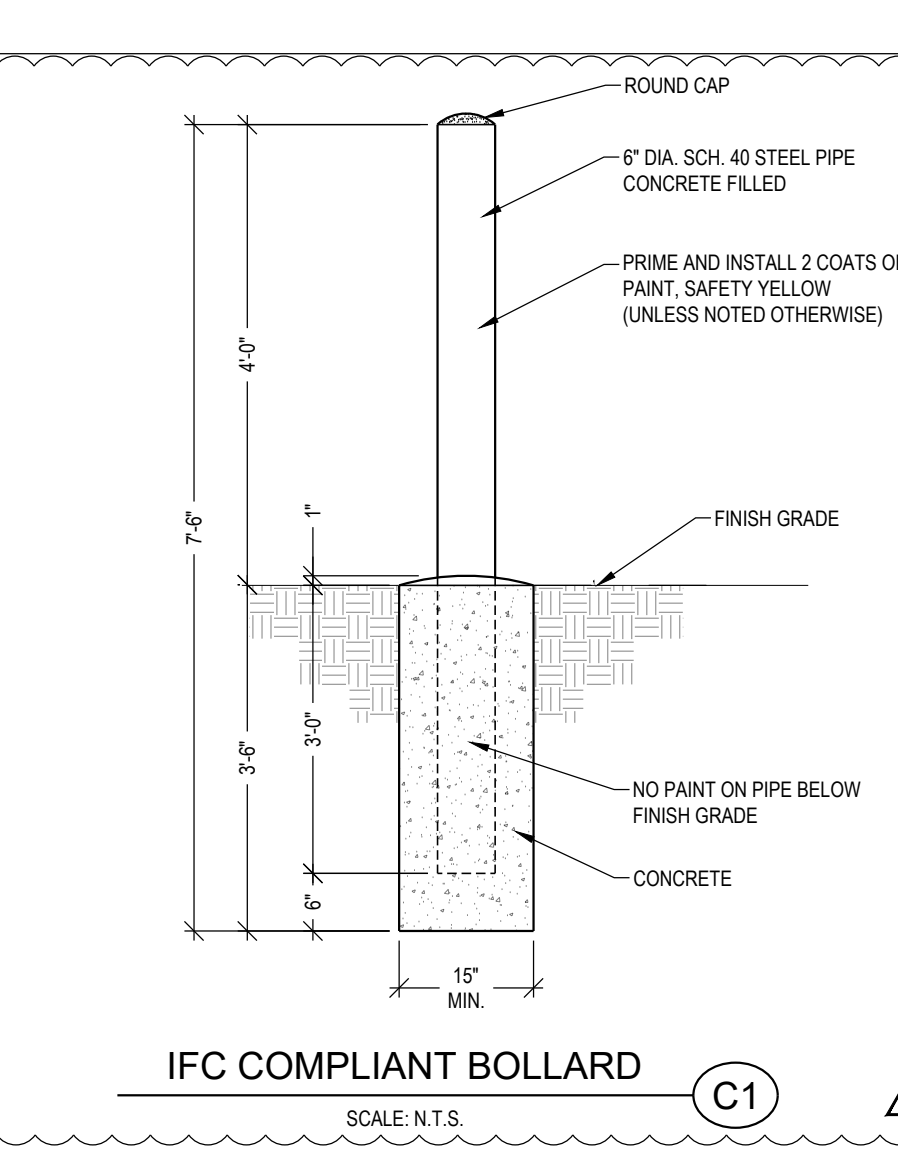
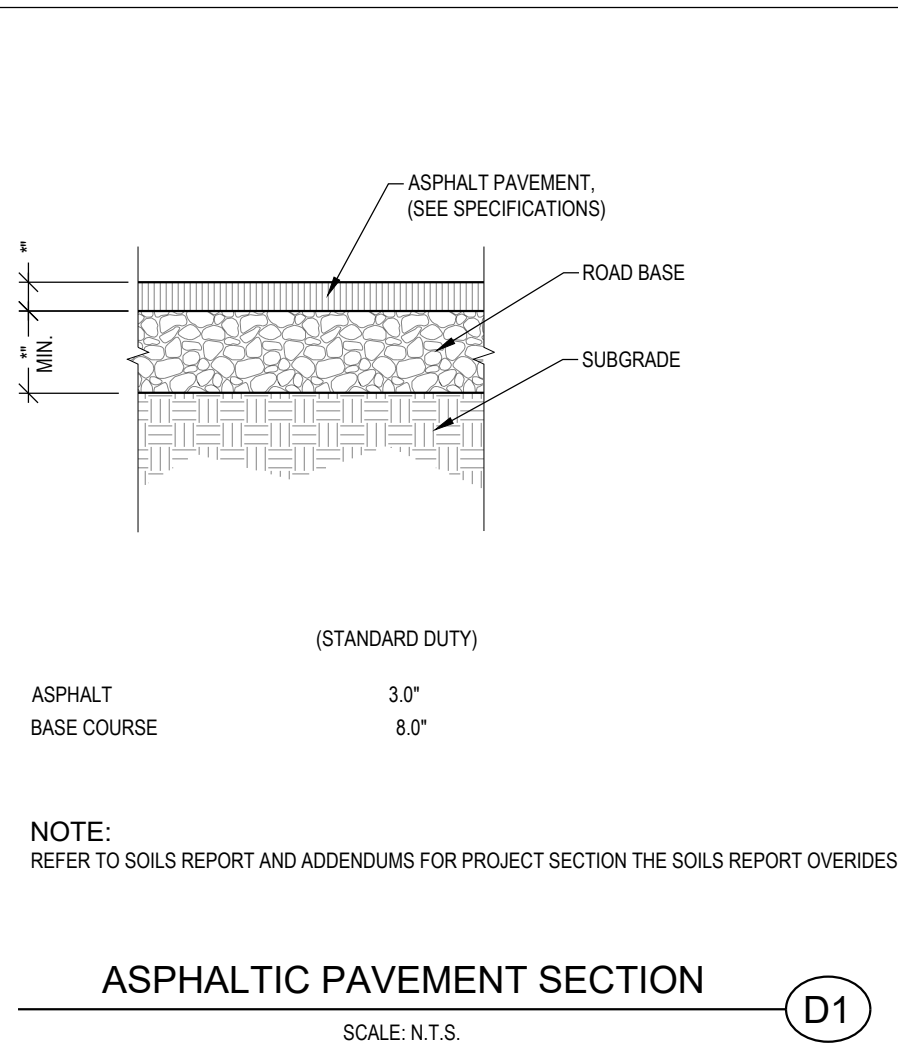
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PROJECT NO: 19365
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DATE: JANUARY 3, 2020

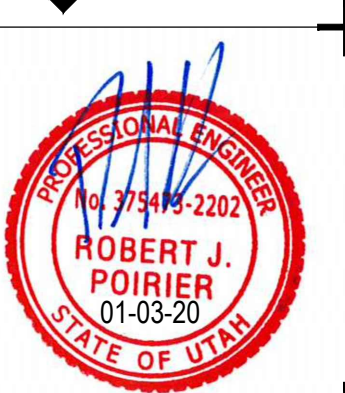
**SITE
UTILITY
PLAN**

C4.01

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EXTRA SPACE STORAGE PAYSON
820 WEST UTAH AVENUE
PAYSON, UTAH

REVISIONS		DESCRIPTION
REV	DATE	
1	04-02-20	CITY REVIEW 1

PROJECT NO: 19365
DRAWN BY: CCW
CHECKED BY: RJP
DATE: JANUARY 3, 2020

CIVIL DETAILS
C5.01

REVISION				
SYM.	DESCRIPTION	DATE	APPROVAL	CAD
1	STORAGE LAYOUT PROPOSAL	11/26/18	BARNETT	TMN
2	REVISE SL	2/2/19	BARNETT	TMN
3	STORAGE LAYOUT PROPOSAL	12/13/19	MENLOVE	TMN
4	NAME / ELEVATIONS	1/21/20	BARNETT	TROY



55,350 SQ. FT.

TOTAL - 103,090 SQ. FT.

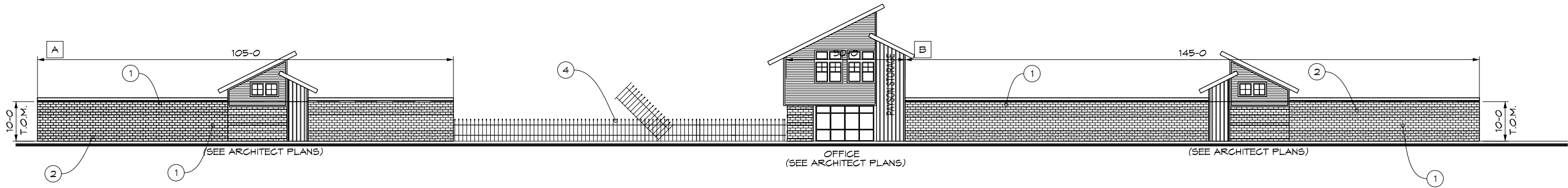


DRAWN BY:	TATE NIELSEN	
DRAWN BY:		
CHECKED:		
ENGINEER:	LYNN BARNETT	
ADDRESS: P.O. BOX 1248 1199 S. MAIN CENTERVILLE, UT 84014		
PHONE: (801) 294-2950 FAX: (801) 294-2939		
DO NOT SCALE DRAWING		

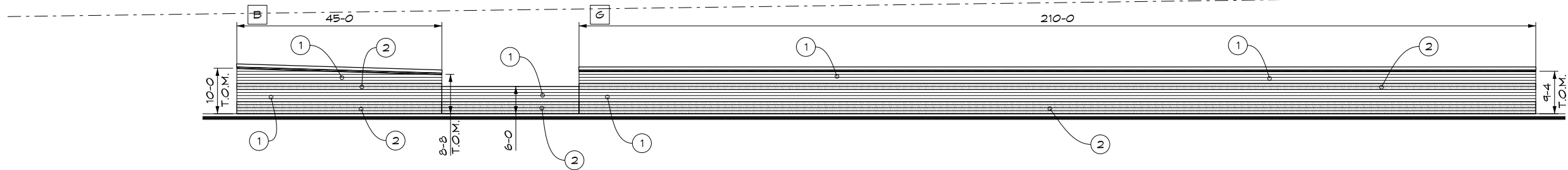
EXTRA SPACE STORAGE PAYSON					BARNETT STRUCTURES COPYRIGHT		(C)
820 W. UTAH AVENUE							
PAYSON CITY, UT. 84651							
STORAGE LAYOUT							
SCALE	SIZE	SHEET	PROJECT #	DRAWING		REV.	
1" = 60'	D	1 OF 1	1831	SL		4	

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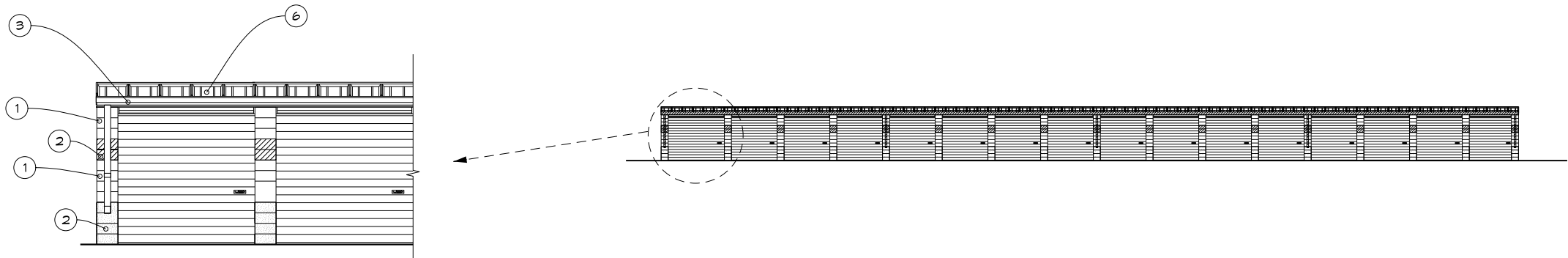
REVISION				
SYM.	DESCRIPTION	DATE	APPROVAL	CAD
1	STORAGE LAYOUT PROPOSAL	11/26/18	BARNETT	TMN
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3	STORAGE LAYOUT PROPOSAL	12/13/19	MENLOVE	TMN
4	NAME / ELEVATIONS	1/21/20	BARNETT	TROY



SOUTH ELEVATION



TYPICAL ELEVATION
EAST & WEST



TYPICAL INSIDE ELEVATION

MATERIALS / FINISH COLOR

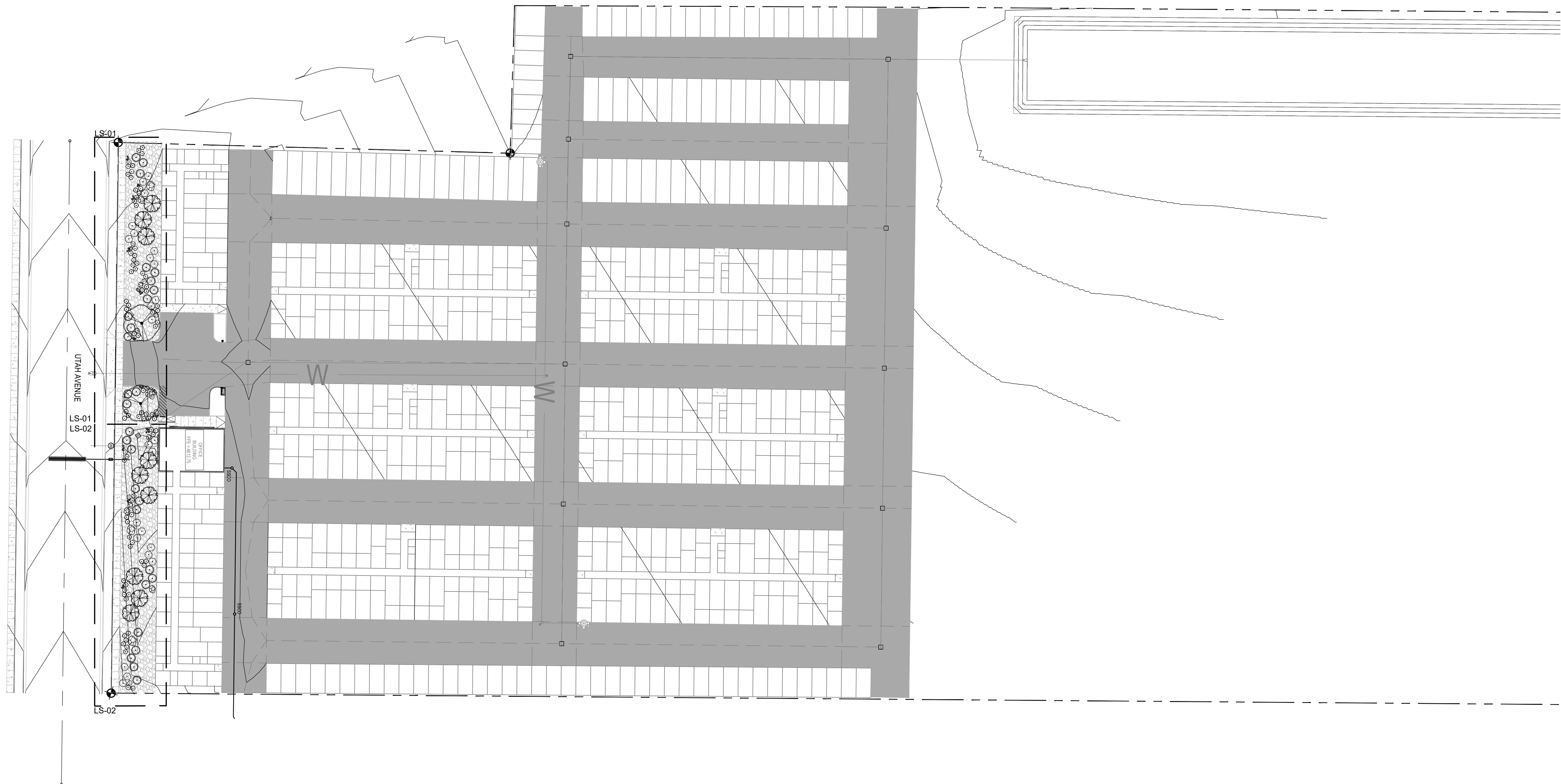
- 1 8" SMOOTH CMU / TBD
- 2 8" SPLIT FACE CMU / TBD
- 3 METAL FLASHING TRIM / TBD
- 4 AUTOMATIC IRON LIFT GATE / BLACK
- 5 EXTERIOR METAL - ROLL UP DOORS / TBD
- 6 METAL STANDING SEAM ROOF DECK / GALVALUME 26 GA.



DRAWN BY	TATE NIELSEN
DRAWN BY	
CHECKED	
ENGINEER	LYNN BARNETT
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PHONE:	(801) 244-2450
FAX:	(801) 244-2439
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EXTRA SPACE STORAGE PAYSON				
820 W. UTAH AVENUE				
PAYSON CITY, UT. 84651				
ELEVATIONS				
SCALE	SIZE	SHEET	PROJECT #	DRAWING
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				REV.
				4

LANDSCAPE PLANS FOR PAYSON STORAGE



SHEET INDEX

- LS- 00 - OVERALL LANDSCAPE PLAN
- LS-01 - LS-02 - LANDSCAPE PLAN, NOTES, AND SCHEDULE
- LS- 03 - LANDSCAPE DETAILS

PAYSON CITY CODE

CODE	NOTES
19.6.16.14	LANDSCAPING EACH LOT OR PARCEL SHALL BE COMPLETELY LANDSCAPED EXCEPT THOSE AREAS USED FOR BUILDINGS OR PARKING. EACH PROJECT APPLICATION SHALL BE ACCOMPANIED BY A COMPLETE LANDSCAPING PLAN DETAILING THE TYPES AND SIZES OF PLANTING MATERIALS TO BE USED. THE LANDSCAPING SHALL BE MAINTAINED USING AN AUTOMATIC SPRINKLING SYSTEM AND SHALL BE COMPLETED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY. ON LARGER PARCELS, AN ALTERNATIVE METHOD OF LANDSCAPING MAY BE PRESENTED TO THE CITY COUNCIL FOR THEIR CONSIDERATION AND APPROVAL.

SUMMARY OF LANDSCAPE PLAN

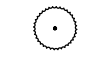
A SUMMARY OF THE TOTAL PERCENTAGE OF LANDSCAPED AREAS AND LANDSCAPE ELEMENTS.

TOTAL LANDSCAPED AREAS: 8442 SQ FT

TREES TOTAL: 11

SHRUBS / GRASSES / PERENNIALS: 182

PLANT SCHEDULE

TREES	CODE	BOTANICAL / COMMON NAME	CONT	QTY
	CRA TOB	CRATAEGUS X MORDENENSIS 'TOBA' / TOBA HAWTHORN	1" CAL.	9
	FRA PEN	FRAXINUS PENNSYLVANICA 'PATMORE' / 'PATMORE' ASH	1" CAL.	2
SHRUBS	CODE	BOTANICAL / COMMON NAME	CONT	QTY
	BER CO9	BERBERIS THUNBERGII 'CONCORDE' / CONCORDE BARBERRY	1 GAL	27
	COR BAI	CORNUS BAILEYI / BAILEY'S RED-TWIG DOGWOOD	1 GAL	24
	HEU O25	HEUCHERA X 'OBSIDIAN' / CORAL BELLS	1 GAL	38
	MIS GRA	MISCANTHUS SINENSIS 'GRACILLIMUS' / MAIDEN GRASS	1 GAL	28
	PER FIL	PEROVSKIA ATRIPLICIFOLIA 'FILIGRAN' / RUSSIAN SAGE	1 GAL	44
	PIN SLO	PINUS MUGO 'SLOWMOUND' / MUGO PINE	1 GAL	21
		COBBLE MULCH		8442 SQ FT

LANDSCAPE NOTES

- LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFYING QUANTITIES OF ALL MATERIALS FOR BIDDING AND INSTALLATION PURPOSES. IF DISCREPANCIES EXIST, THE PLAN SHALL DICTATE QUANTITIES TO BE USED.
- PLANT MATERIAL TO BE INSTALLED PER PLANT LEGEND. IF SUBSTITUTIONS ARE WANTED, PROPOSED LANDSCAPE CHANGES MUST BE SUBMITTED TO THE LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO PLANTING.
- 4" CLEAN TOPSOIL TO BE IMPLEMENTED IN ALL VEGETATION AREAS.
- 4" CLEAN TOPSOIL TO BE IMPLEMENTED IN ALL NEW PLANTER BEDS WHERE SHRUBS AND TREES WILL BE PLANTED.
- PLANTER BEDS TO BE EXCAVATED AS NECESSARY IN ORDER TO ACCOMMODATE NEW TOPSOIL AND/OR PLANTER BED MULCH TO REACH FINISHED GRADE.
- STONE AND COBBLE MULCH WITH A MINIMUM ROCK SIZE OF 1.5"-4" TO BE IMPLEMENTED AT A DEPTH OF 4" IN ALL TREE, SHRUB, AND PERENNIAL PLANTER AREAS. PULL COBBLE MULCH AND CRUSHED STONE MIN. 3" AWAY FROM BASE OF ALL PERENNIALS AND SHRUBS AND MIN. 6" AWAY FROM ALL TREES.
- CONTRACTOR SHALL SUPPLY A SOILS REPORT FOR ALL IMPORTED TOPSOIL TO ENSURE THAT IT IS CLEAN AND FREE OF WEEDS, CONTAMINANTS, AND UNDESIRABLE MATERIAL TO THE CITY AND OWNER.
- INSTALLATION SHALL COMPLY WITH ALL NATIONAL, STATE AND LOCAL LAWS AND ORDINANCES.
- ALL MATERIALS SHALL BE NEW AND WITHOUT FLAWS OR DEFECTS OF THE QUALITY AND PERFORMANCE SPECIFIED, AND SHALL MEET THE REQUIREMENTS OF THIS SYSTEM. USE MATERIALS AS SPECIFIED, NO SUBSTITUTIONS SHALL BE PERMITTED WITHOUT WRITTEN PERMISSION OF THE OWNER OR LANDSCAPE ARCHITECT
- BASE PLAN & LOCATION OF PROPOSED PLANT MATERIAL ARE SCHEMATIC IN NATURE. FIELD VERIFY ALL BASE & EXISTING ELEMENTS PRIOR TO CONSTRUCTION & PROVIDE NECESSARY ADJUSTMENTS.

OWNER/CLIENT



MENLOVE CONSTRUCTION
4243 WEST NIKE DRIVE SUITE C
WEST JORDAN, UTAH 84088
ATTN: KEN MENLOVE
(801) 671-4697
MENLOVEC@GMAIL.COM

ENGINEER/LANDSCAPE ARCHITECT



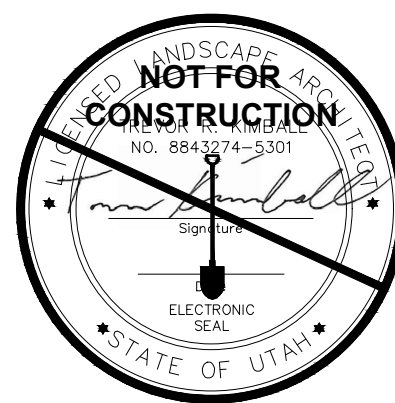
PROJECT ENGINEERING CONSULTANTS
986 WEST 9000 SOUTH
WEST JORDAN, UTAH, 84088
OFFICE: 801-495-4240
INFO@PEC.US.COM

PROJECT INFORMATION

PAYSON STORAGE

820 WEST, UTAH AVENUE
PAYSON CITY, UT

SEAL/STAMP OF APPROVAL



PI:
LA
PM:
LA
DRAWN BY:
CG
CHECKED BY:
TK
PLOT DATE:
8-1-2019

SUBMISSION DATE

8-1-2019

PROJECT

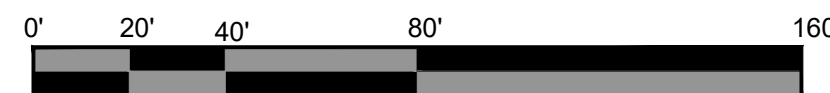
UT 19-056

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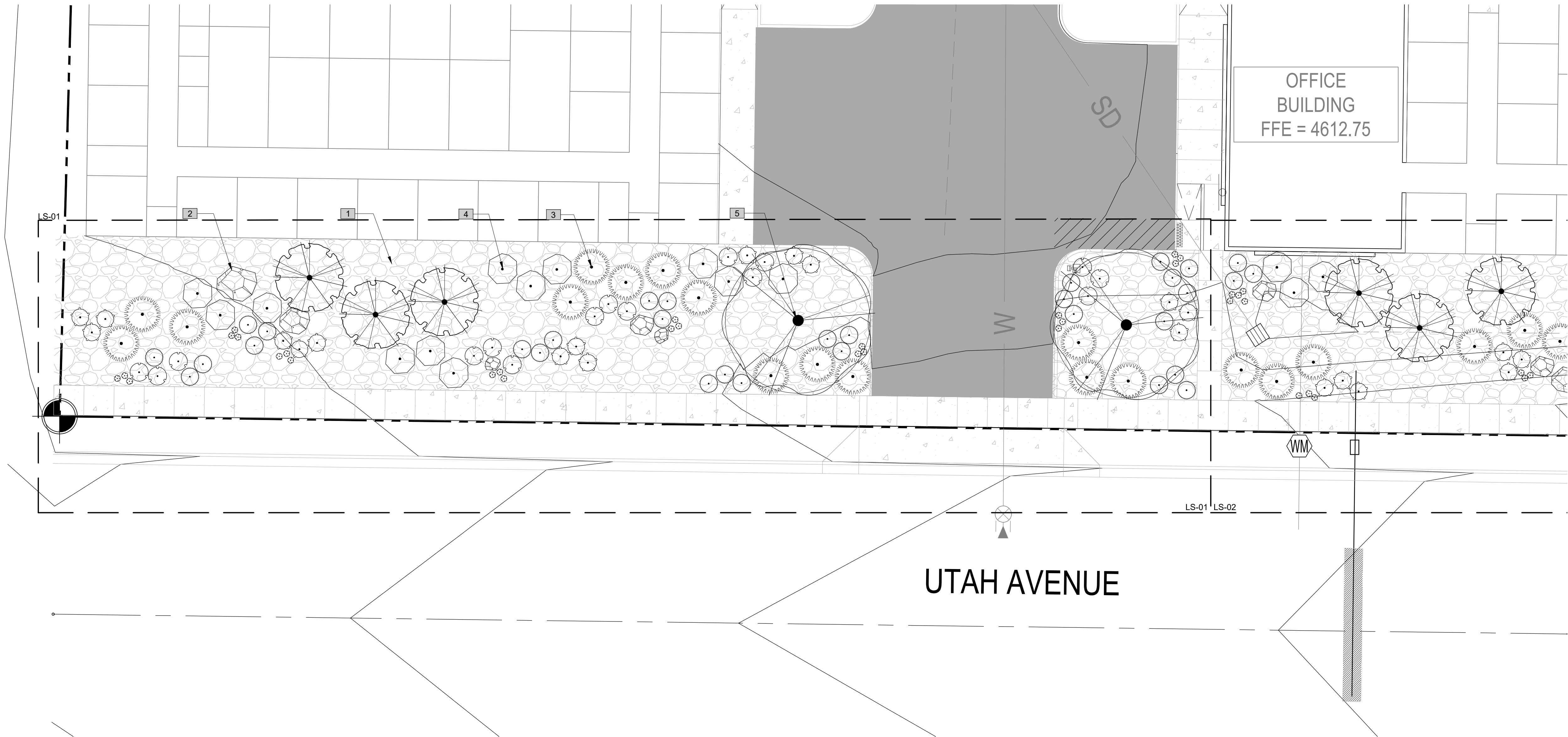
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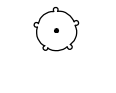
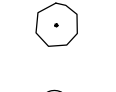
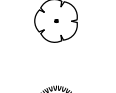
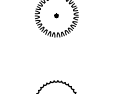
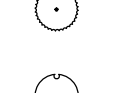
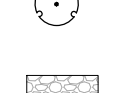
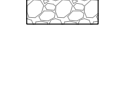
OVERALL LANDSCAPE PLAN

SHEET NUMBER

LS-00



PLANT SCHEDULE LS-01

TREES	CODE	BOTANICAL / COMMON NAME	CONT	QTY
	CRA TOB	CRATAEGUS X MORDENENSIS 'TOBA' / TOBA HAWTHORN	1" GAL	3
	FRA PEN	FRAXINUS PENNSYLVANICA 'PATMORE' / 'PATMORE' ASH	1" GAL	2
SHRUBS	CODE	BOTANICAL / COMMON NAME	CONT	QTY
	BER CO9	BERBERIS THUNBERGII 'CONCORDE' / CONCORDE BARBERRY	1 GAL	15
	COR BAI	CORNUS BAILEYI / BAILEY'S RED-TWIG DOGWOOD	1 GAL	12
	HEU O25	HEUCHERA X 'OBSIDIAN' / CORAL BELLS	1 GAL	24
	MIS GRA	MISCANTHUS SINENSIS 'GRACILLIMUS' / MAIDEN GRASS	1 GAL	14
	PER FIL	PEROVSKIA ATRIPLICIFOLIA 'FILIGRAN' / RUSSIAN SAGE	1 GAL	29
	PIN SLO	PINUS MUGO 'SLOWMOUND' / MUGO PINE	1 GAL	15
		COBBLE MULCH		3958 SQ FT

REFERENCE NOTES SCHEDULE

SYMBOL	DESCRIPTION	DETAIL
	COBBLE MULCH	LS-03 DETAIL 1
	ACCENT BOULDER	LS-03 DETAIL 2
	PERENNIAL/ORNAMENTAL GRASS PLANTING, TYP.	LS-03 DETAIL 3
	SHRUB PLANTING, TYP.	LS-03 DETAIL 4
	TREE PLANTING, TYP.	LS-03 DETAIL 5

OWNER/CLIENT



MENLOVE CONSTRUCTION
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WEST JORDAN, UTAH 84088
ATTN: KEN MENLOVE
(801) 671-4697
MENLOVEC@GMAIL.COM

ENGINEER/LANDSCAPE ARCHITECT



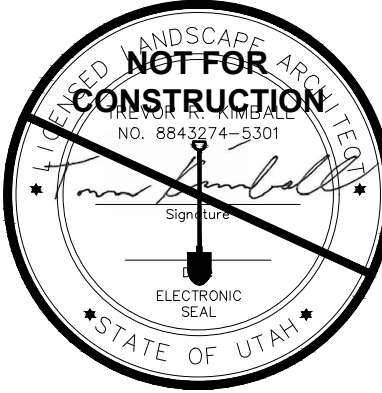
PROJECT ENGINEERING CONSULTANTS
986 WEST 9000 SOUTH
WEST JORDAN, UTAH, 84088
OFFICE: 801-495-4240
INFO@PEC.US.COM

PROJECT INFORMATION

PAYSON STORAGE

820 WEST, UTAH AVENUE
PAYSON CITY, UT

SEAL/STAMP OF APPROVAL



PI: LA
PM: LA
DRAWN BY: CG
CHECKED BY: TK
PLOT DATE: 8-1-2019

SUBMISSION DATE

8-1-2019

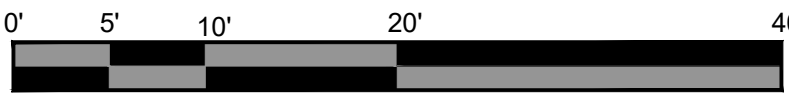
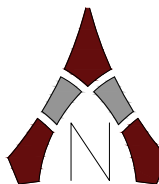
PROJECT #

UT 19-056

NO.	REVISION	DATE
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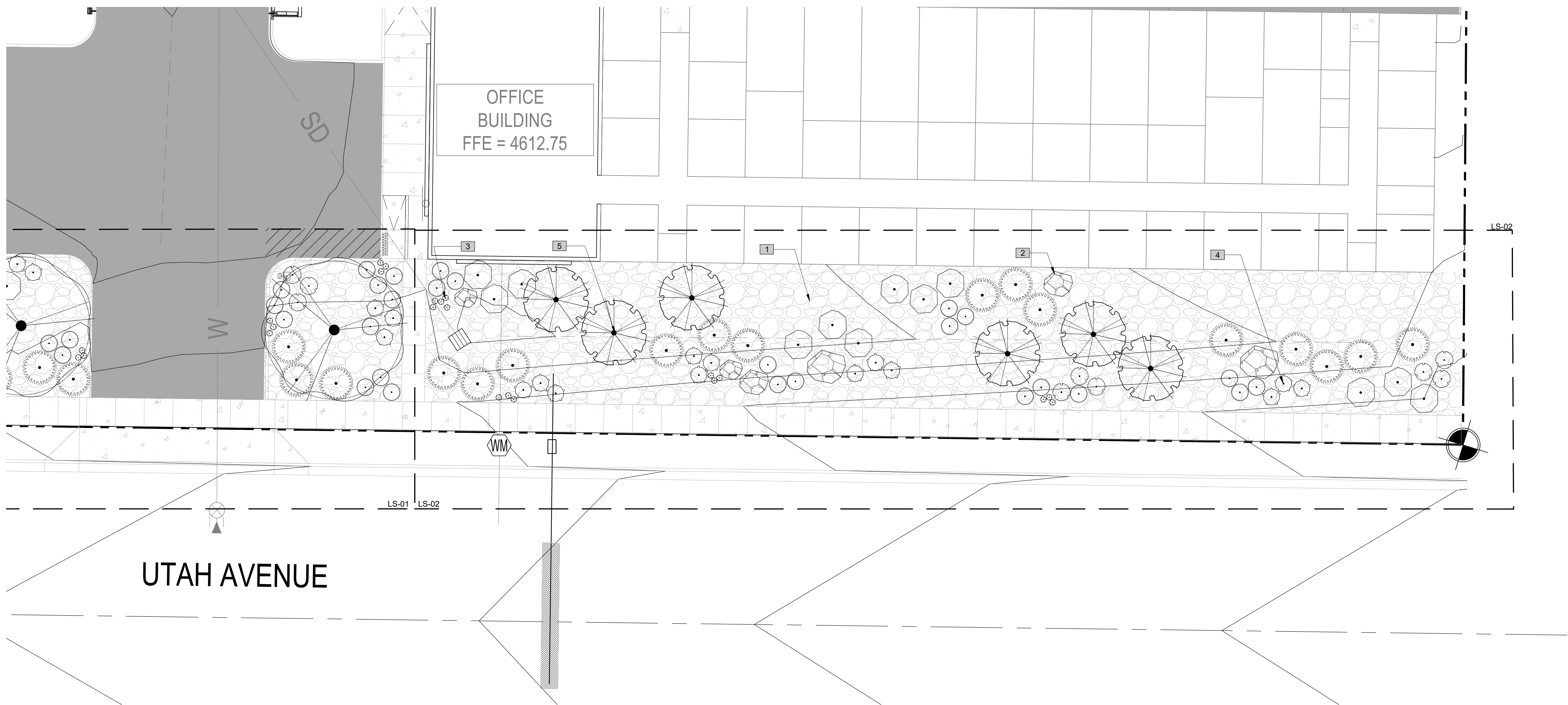
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FOR 24"x36" PRINT

SHEET NAME

LANDSCAPE PLAN

SHEET NUMBER

LS-01



PLANT SCHEDULE LS-02

TREES	CODE	BOTANICAL / COMMON NAME	CONT	QTY
	CRA TOB	CRATAEGUS X MORDENENSIS 'TOBA' / TOBA HAWTHORN	1" CAL.	6
SHRUBS	CODE	BOTANICAL / COMMON NAME	CONT	QTY
	BER CO9	BERBERIS THUNBERGII 'CONCORDE' / CONCORDE BARBERRY	1 GAL	12
	COR BAI	CORNUS BAILEYI / BAILEY'S RED-TWIG DOGWOOD	1 GAL	12
	HEU O25	HEUCHERA X 'OBSIDIAN' / CORAL BELLS	1 GAL	14
	MIS GRA	MISCANTHUS SINENSIS 'GRACILLIMUS' / MAIDEN GRASS	1 GAL	14
	PER FIL	PEROVSKIA ATRIPLICIFOLIA 'FILIGRAN' / RUSSIAN SAGE	1 GAL	15
	PIN SLO	PINUS MUGO 'SLOWMOUND' / MUGO PINE	1 GAL	6
		COBBLE MULCH		4484 SQ FT

REFERENCE NOTES SCHEDULE

SYMBOL	DESCRIPTION	DETAIL
	COBBLE MULCH	LS-03 DETAIL 1
	ACCENT BOULDER	LS-03 DETAIL 2
	PERENNIAL/ORNAMENTAL GRASS PLANTING, TYP.	LS-03 DETAIL 3
	SHRUB PLANTING, TYP.	LS-03 DETAIL 4
	TREE PLANTING, TYP.	LS-03 DETAIL 5

OWNER/CLIENT



MENLOVE CONSTRUCTION
4243 WEST NIKE DRIVE SUITE C
WEST JORDAN, UTAH 84088
ATTN: KEN MENLOVE
(801) 671-4697
MENLOVEC@GMAIL.COM

ENGINEER/LANDSCAPE ARCHITECT



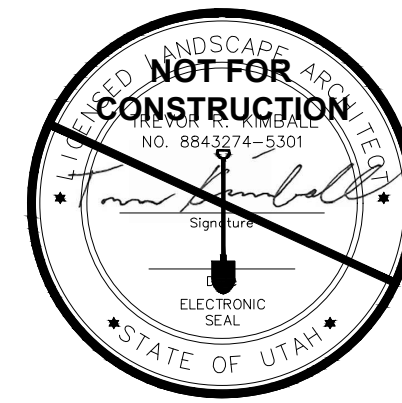
PROJECT ENGINEERING CONSULTANTS
986 WEST 9000 SOUTH
WEST JORDAN, UTAH, 84088
OFFICE: 801-495-4240
INFO@PEC.US.COM

PROJECT INFORMATION

PAYSON STORAGE

820 WEST, UTAH AVENUE
PAYSON CITY, UT

SEAL/STAMP OF APPROVAL



PI:

LA

PM:

LA

DRAWN BY:

CG

CHECKED BY:

TK

PLOT DATE:

8-1-2019

SUBMISSION DATE

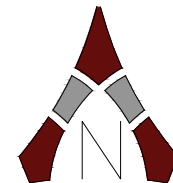
8-1-2019

PROJECT #

UT 19-056

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PLAN INFORMATION



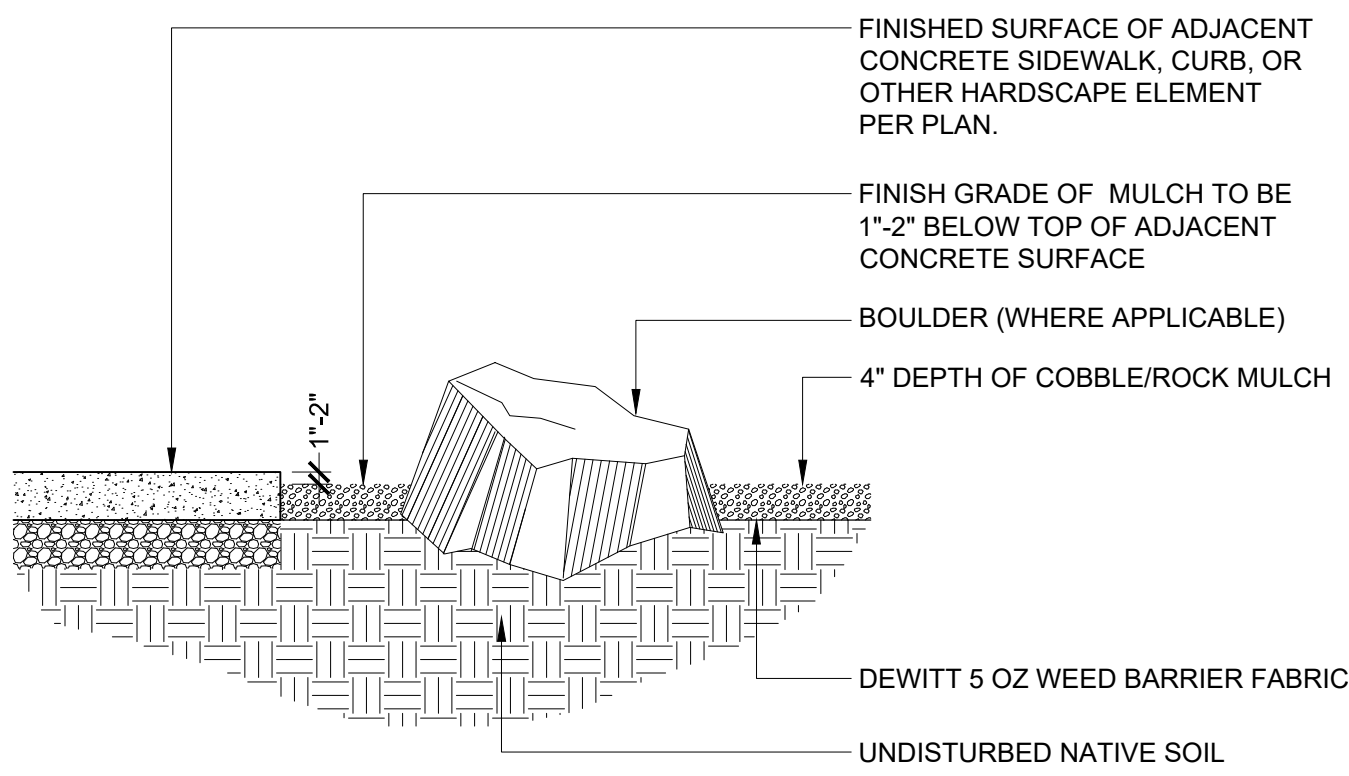
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SHEET NAME

LANDSCAPE PLAN

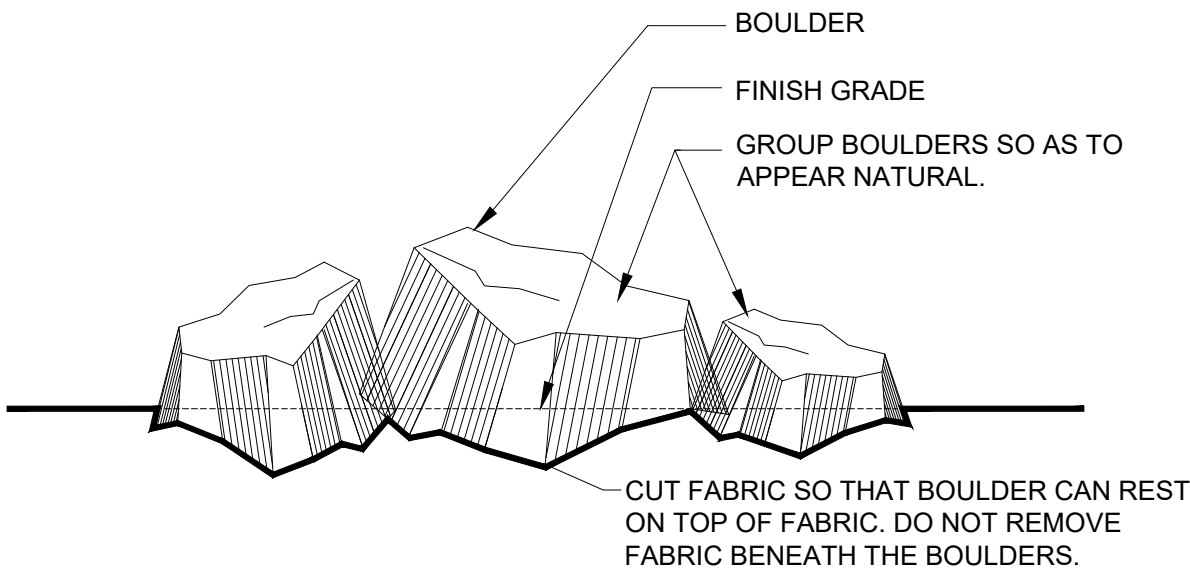
SHEET NUMBER

LS-02



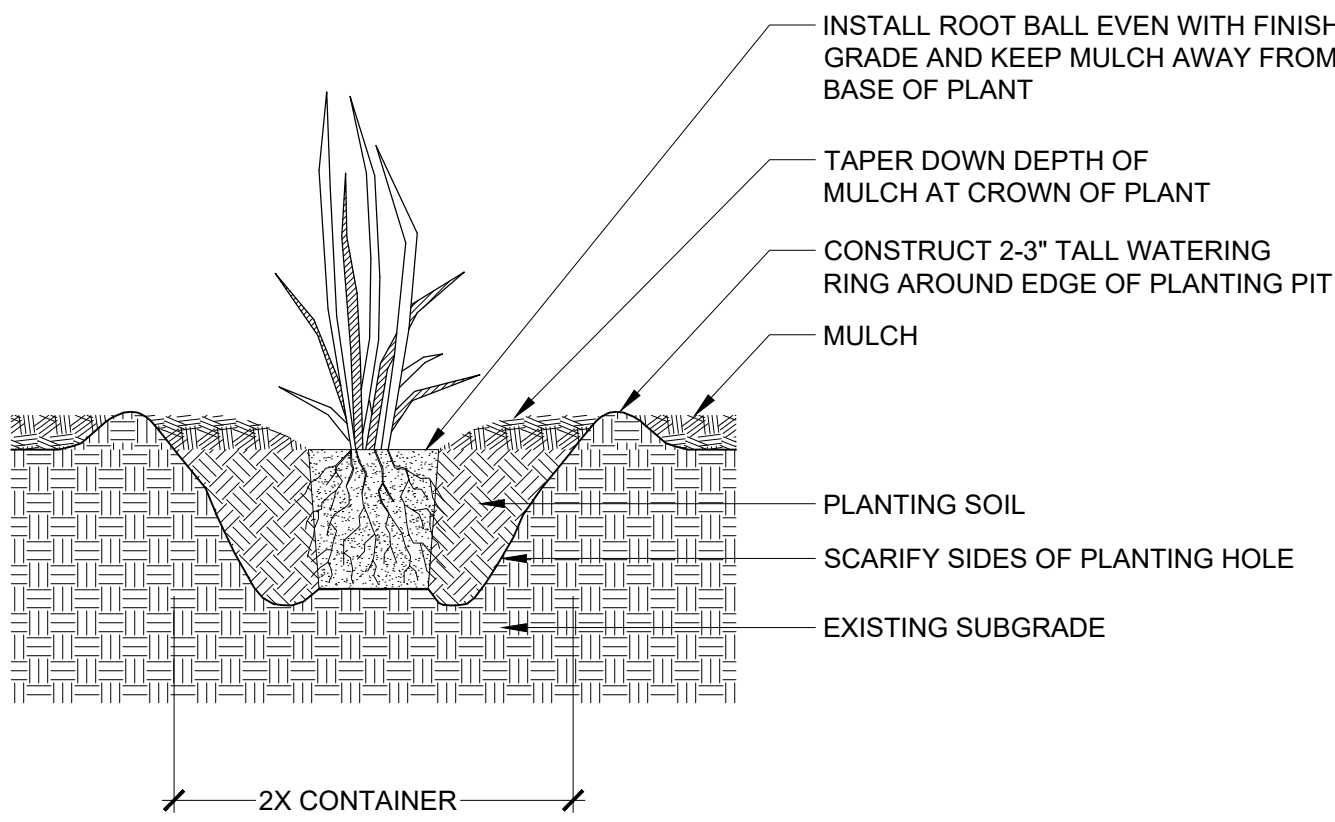
- NOTES:
- KEEP TOP OF MULCH 1"-2" BELOW ADJACENT WALKS AND CURBS. DO NOT ALLOW MULCH TO TOUCH THE TRUNK OF ANY PLANT. INSTALL MULCH AFTER INSTALLATION OF WEED BARRIER FABRIC AND PLANT MATERIAL.
 - CONTRACTOR TO ENSURE THAT TOP OF WEED BARRIER FABRIC IS FREE OF SOILS AND DEBRIS PRIOR TO PLACING MULCH.

1 COBBLE MULCH
3/4" = 1'-0" P-UT19056-04



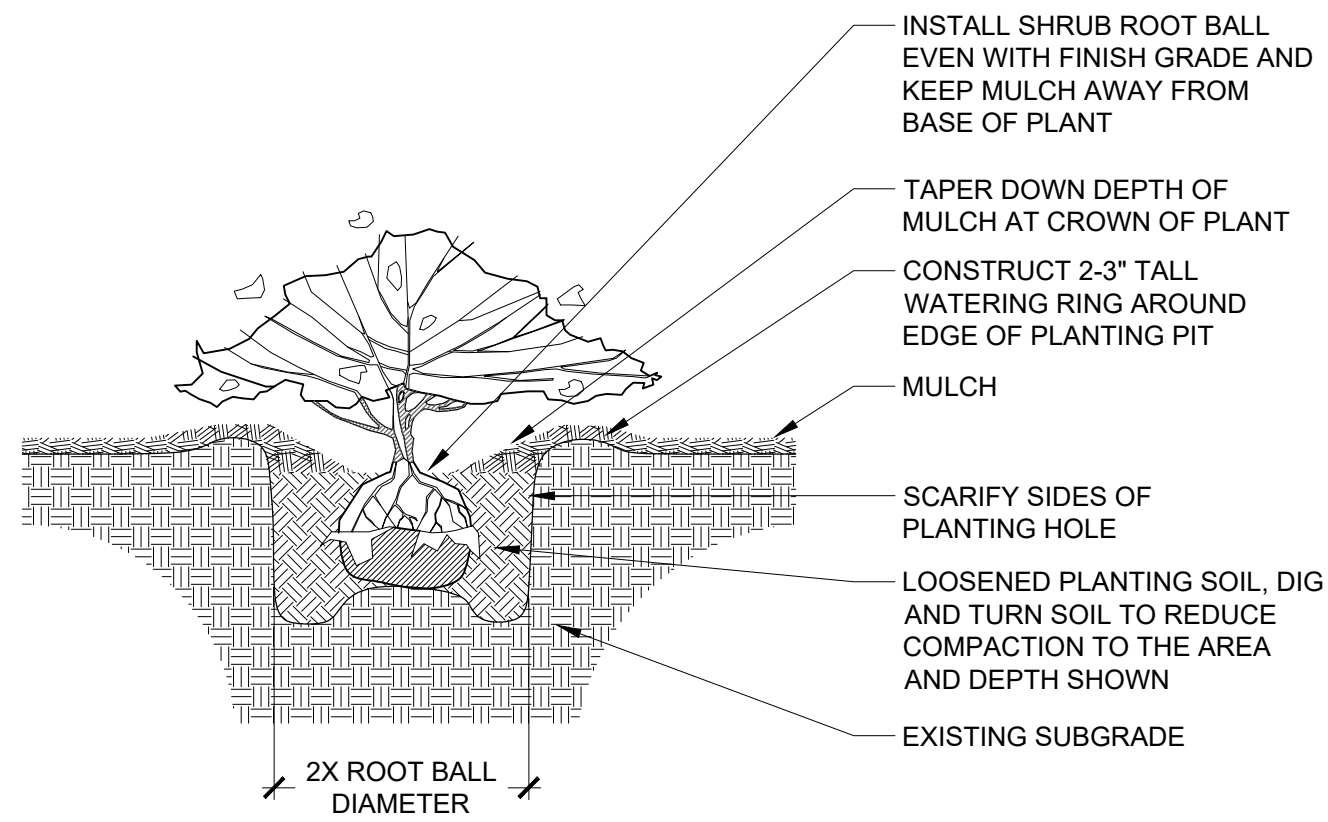
- NOTES:
- PLACE ALL BOULDERS SUCH THAT 1/4 OF THE TOTAL MASS OF EACH BOULDER IS BELOW FINISH GRADE.

2 ACCENT BOULDER DETAIL



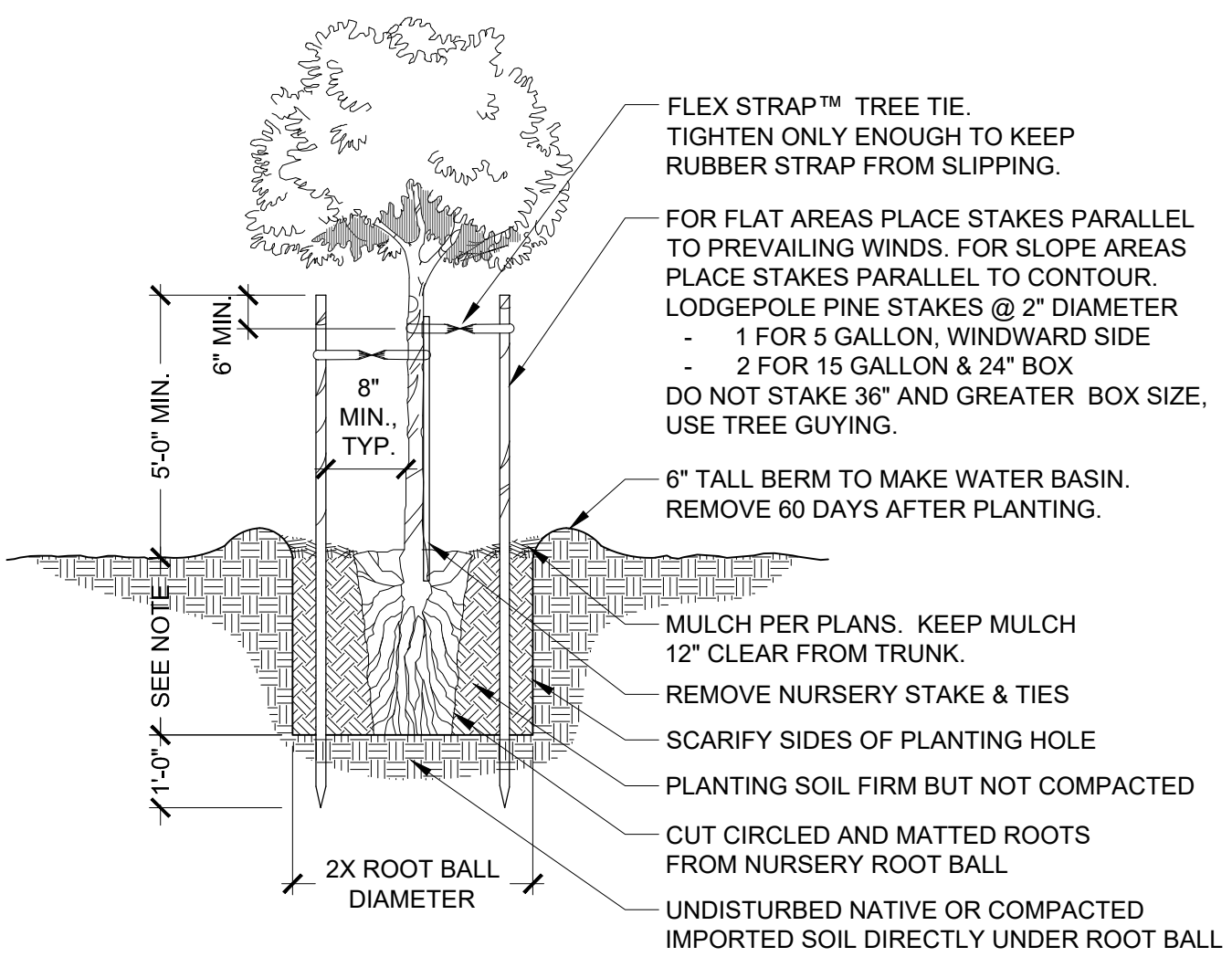
- NOTES:
- EXCAVATE ORNAMENTAL GRASS/PERENNIAL PITS AS ROUND HOLES.

3 PERENNIAL/ORNAMENTAL GRASS PLANTING
3/4" = 1'-0" P-UT19056-01



- NOTES:
- EXCAVATE SHRUB PITS AS ROUND PLANTING HOLES.

4 SHRUB PLANTING
1/2" = 1'-0" P-UT19056-02



- NOTES:
- PLANT PIT DEPTH TO BE 1" LESS THAN ROOT BALL DEPTH. CROWN BOTTOM OF PIT SO THAT TREE WILL SIT AT 3" ABOVE GRADE.

5 DECIDUOUS TREE PLANTING
1/2" = 1'-0" P-UT19056-03

OWNER/CLIENT



MENLOVE CONSTRUCTION
4243 WEST NIKE DRIVE SUITE C
WEST JORDAN, UTAH 84088
ATTN: KEN MENLOVE
(801) 671-4697
MENLOVEC@GMAIL.COM

ENGINEER/LANDSCAPE ARCHITECT



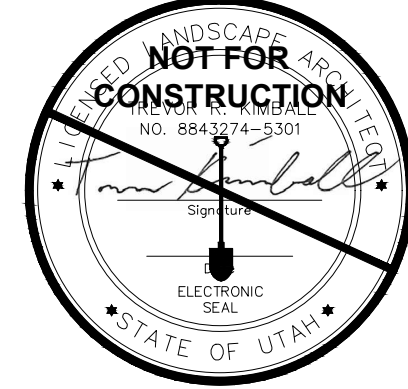
PROJECT ENGINEERING CONSULTANTS
986 WEST 9000 SOUTH
WEST JORDAN, UTAH, 84088
OFFICE: 801-495-4240
INFO@PEC.US.COM

PROJECT INFORMATION

PAYSON STORAGE

820 WEST, UTAH AVENUE
PAYSON CITY, UT

SEAL/STAMP OF APPROVAL



PI:
LA

PM:
LA

DRAWN BY:
CG

CHECKED BY:
TK

PLOT DATE:
8-1-2019

SUBMISSION DATE

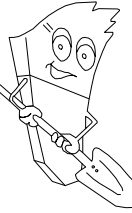
PROJECT #

8-1-2019

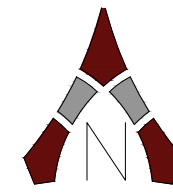
UT 19-056

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PLAN INFORMATION



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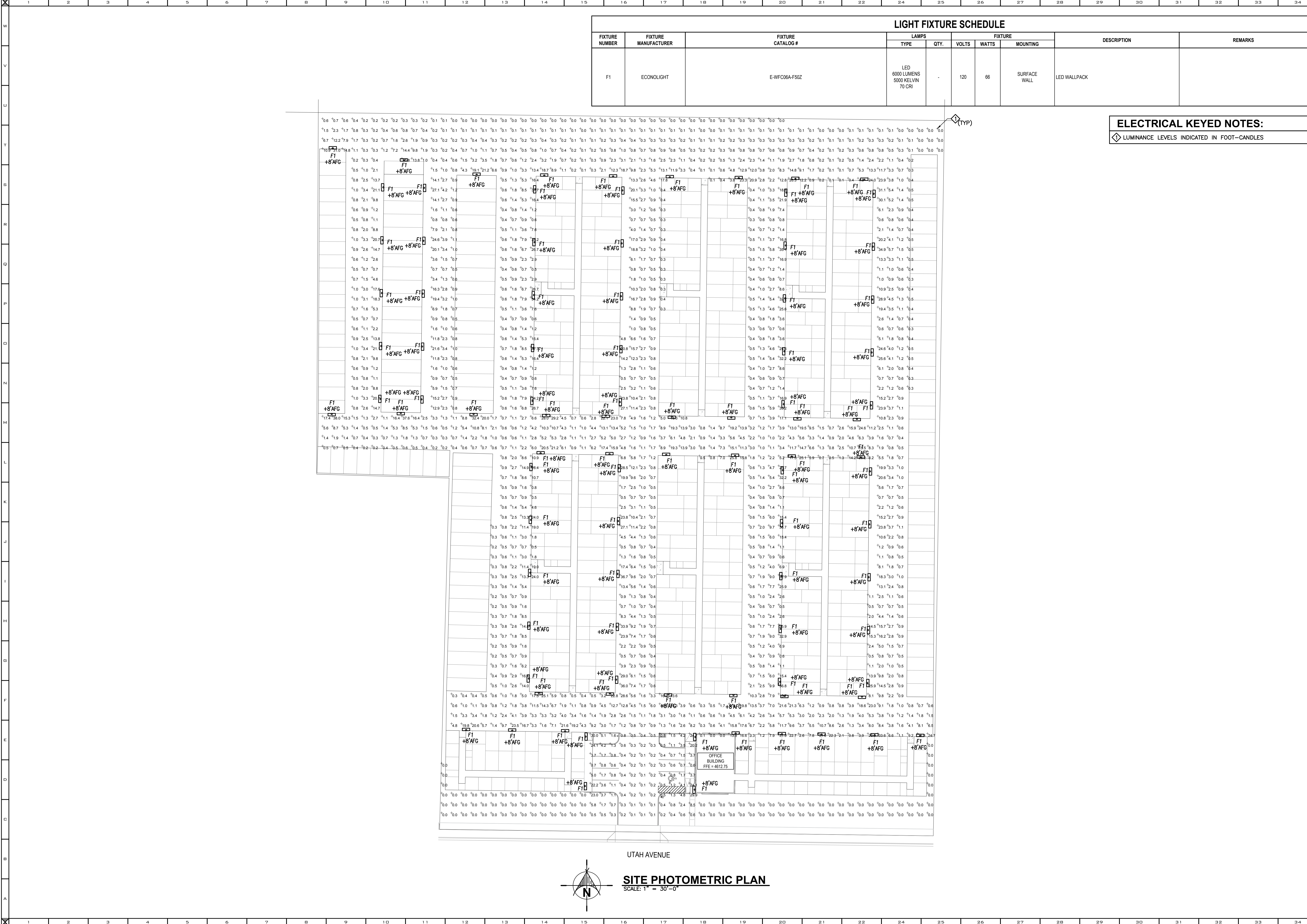


SHEET NAME

LANDSCAPE PLAN

SHEET NUMBER

LS-03



LIGHT FIXTURE SCHEDULE									
FIXTURE NUMBER	FIXTURE MANUFACTURER	FIXTURE CATALOG #	LAMPS		FIXTURE			DESCRIPTION	REMARKS
			TYPE	QTY.	VOLTS	WATTS	MOUNTING		
F1	ECONOLIGHT	E-WFC06A-F50Z	LED 6000 LUMENS 5000 KELVIN 70 CRI	-	120	66	SURFACE WALL	LED WALLPACK	

ELECTRICAL KEYED NOTES:

◆ LUMINANCE LEVELS INDICATED IN FOOT-CANDLES

ROYAL
ENGINEERING

MECHANICAL
PROV. UTAH 84906
1837 S. EAST AVE BLVD.
PHONE: 801.375.2276
FAX: 801.375.2276

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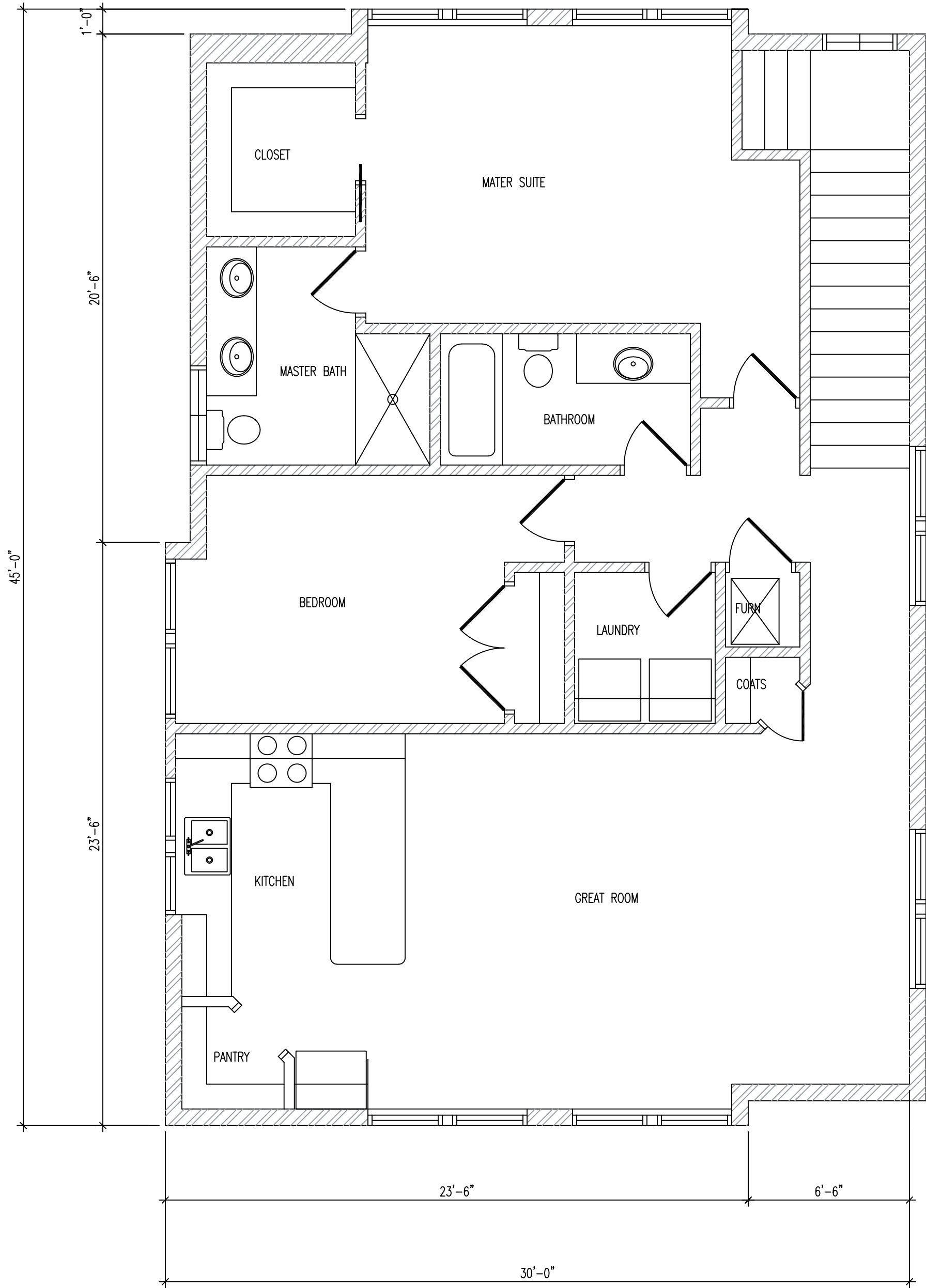
DRAWN BY:
RB

CHECKED BY:
SRG

DATE PLOTTED:
08/05/2019

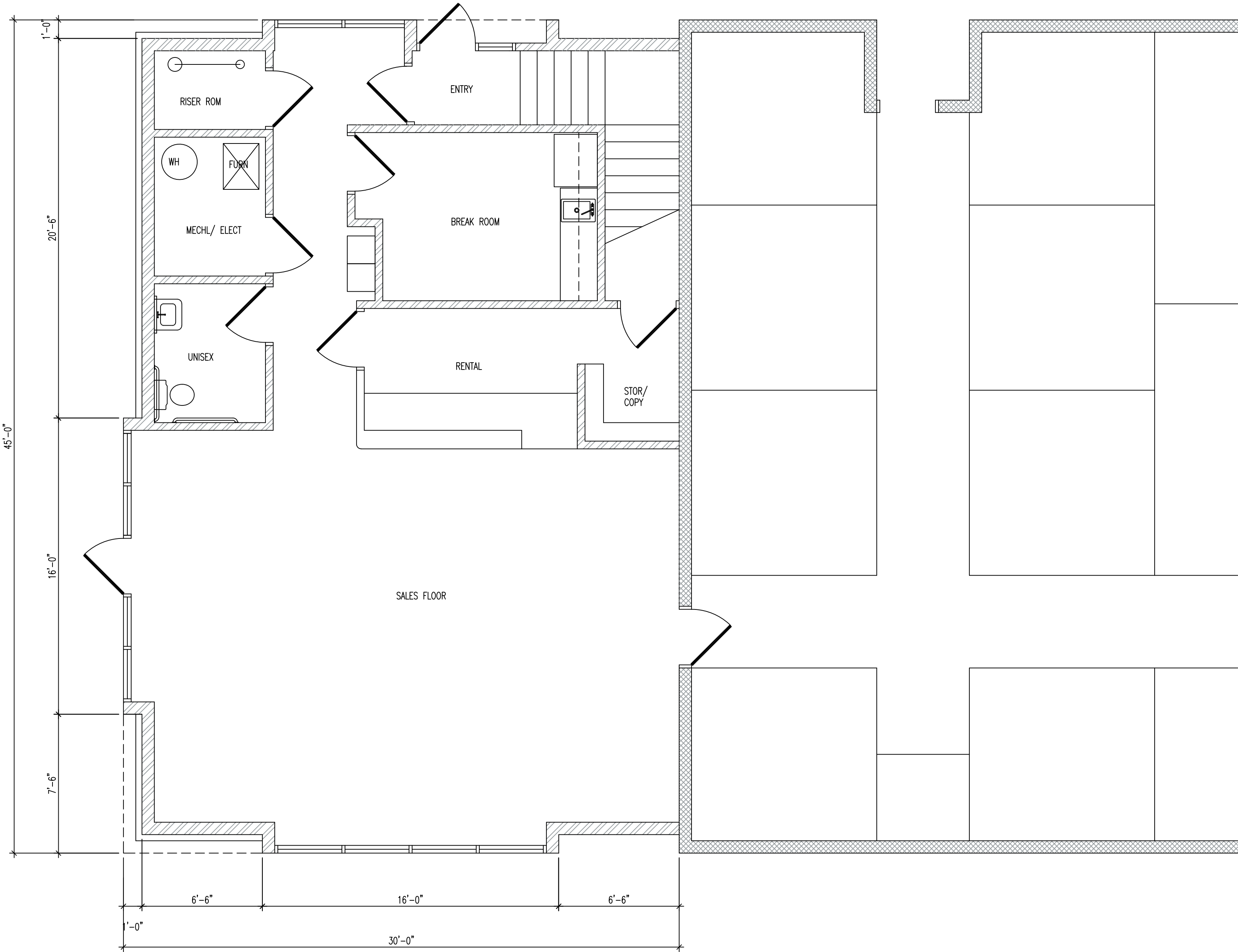
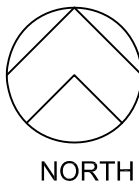
PROJECT #:
J19201.00

E1.1



UPPER FLOOR PLAN

SCALE: 1/4" = 1'-0"



MAIN FLOOR PLAN

SCALE: 1/4" = 1'-0"



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PROPOSED STORAGE OFFICE/ RESIDENCE FOR:
EXTRA SPACE STORAGE
PAYSON UTAH

820 W UTAH AVENUE
PAYSON, UTAH

MAIN AND UPPER FLOOR PLANS

ARCH. PROJECT NO:	XX-XXX
DATE:	8/13/19
DRAWN BY:	BRENT
CHECKED BY:	
DESIGNED BY:	
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DATE	REVISION

SHEET TITLE
A-1.00
ARCHITECTURAL 1 of 1

VDG VINCENT DESIGN GROUP, INC.
ARCHITECTS AND PLANNERS

401 EAST 1700 SOUTH, SALT LAKE CITY, UTAH - (801-484-2046)



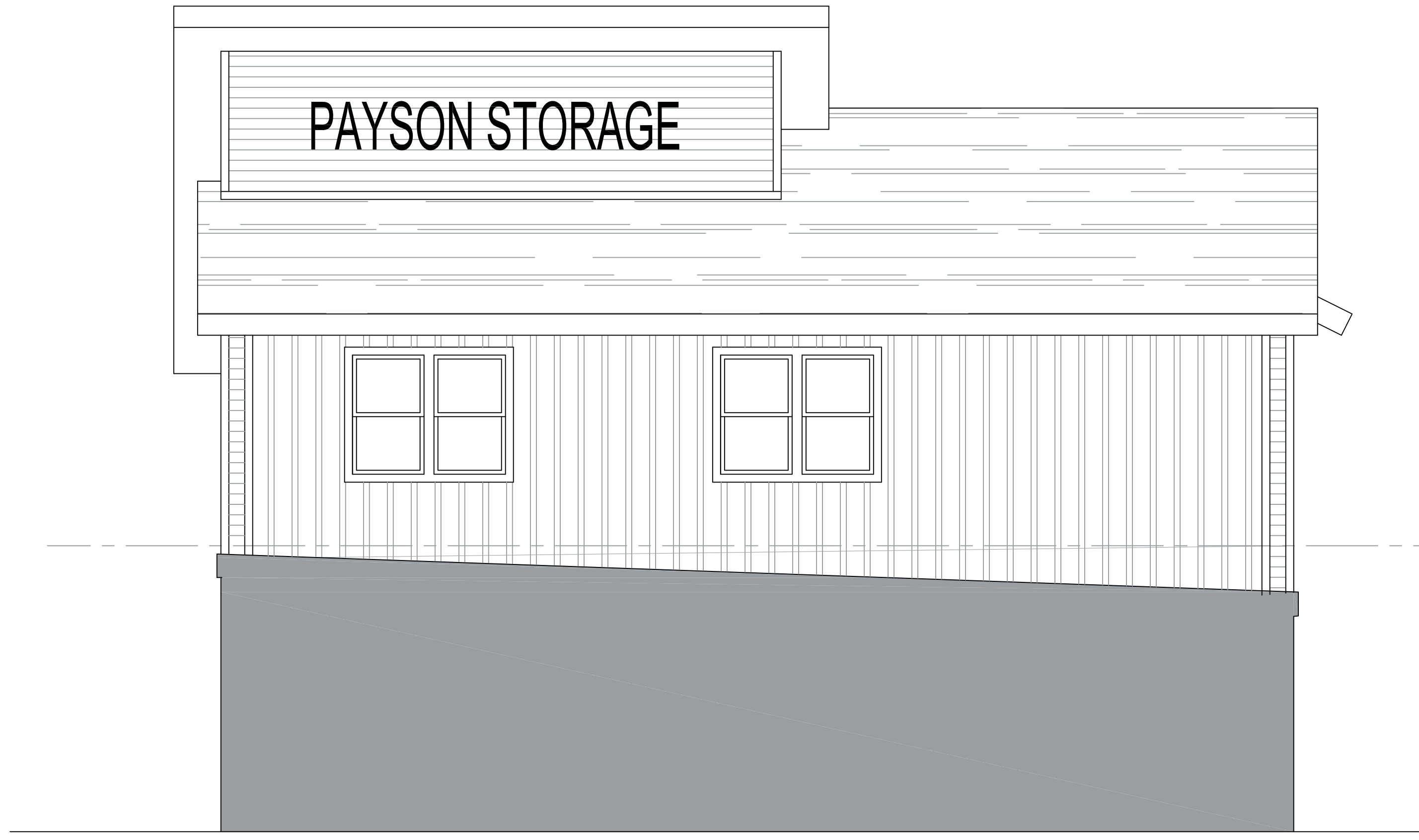
WEST ELEVATION

SCALE: 1/4" = 1'-0"



SOUTH ELEVATION

SCALE: 1/4" = 1'-0"



EAST ELEVATION

SCALE: 1/4" = 1'-0"



NORTH ELEVATION

SCALE: 1/4" = 1'-0"

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PROPOSED STORAGE OFFICE/ RESIDENCE FOR:
EXTRA SPACE STORAGE
PAYSON UTAH

820 W UTAH AVENUE
PAYSON, UTAH

EXTERIOR ELEVATIONS

ARCH. PROJECT NO: XX-XXX
DATE: 8/13/19
DRAWN BY: BRENT
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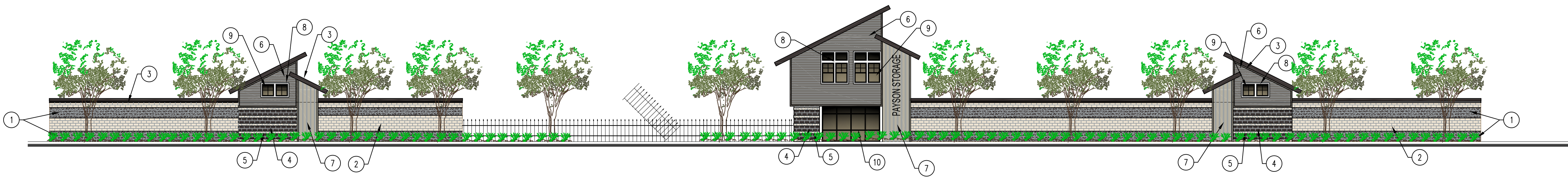
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ARCHITECTURAL 1 of 1

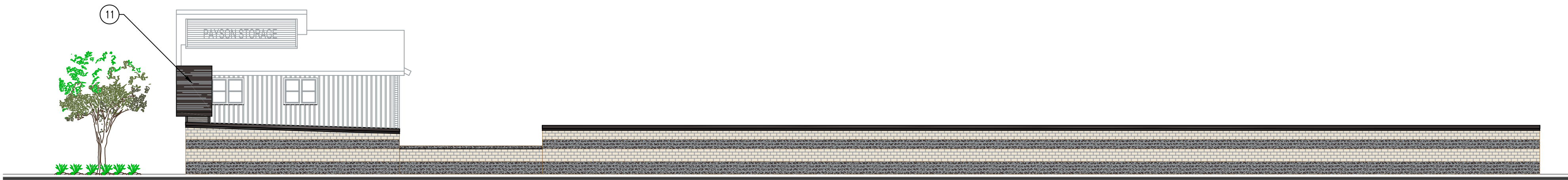
VDG VINCENT DESIGN GROUP, INC.
ARCHITECTS AND PLANNERS

401 EAST 1700 SOUTH, SALT LAKE CITY, UTAH - (801-484-2046



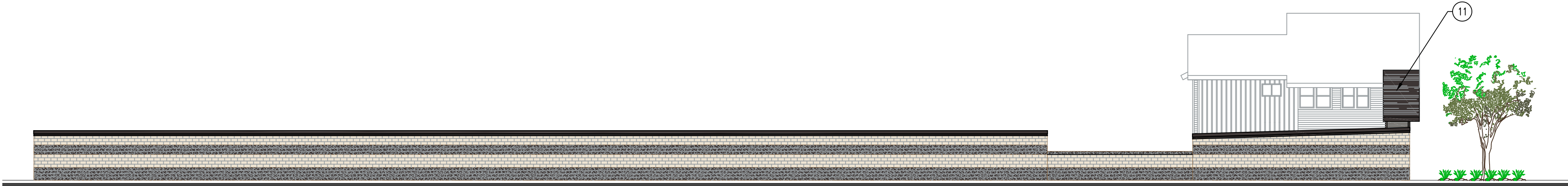
SOUTH ELEVATION

SCALE: 1/16" = 1'-0"



EAST ELEVATION

SCALE: 1/4" = 1'-0"

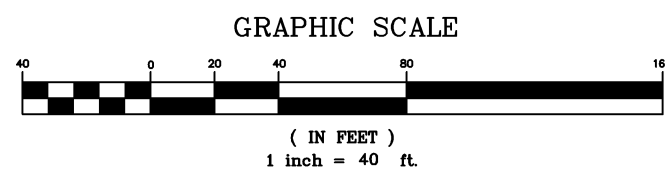
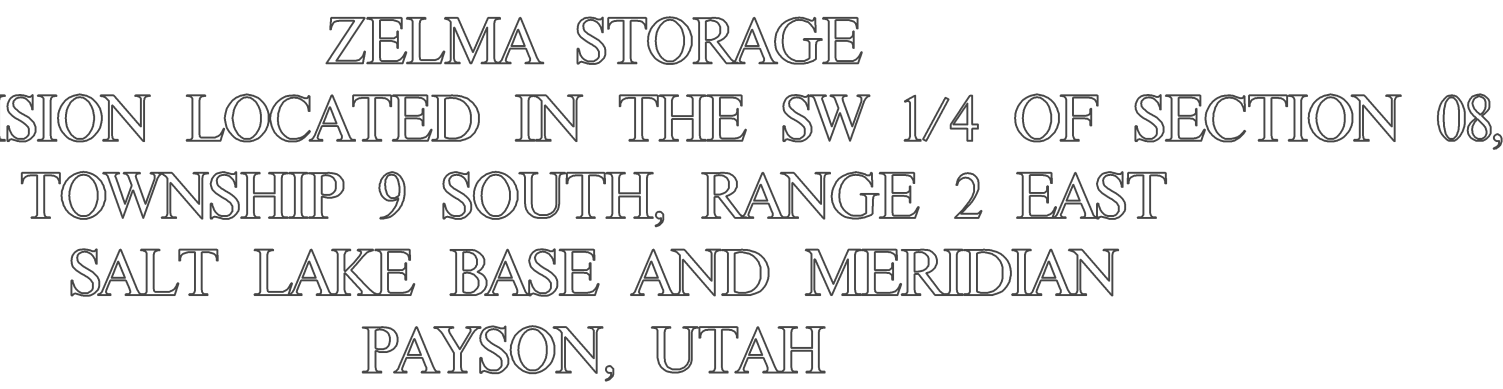


WEST ELEVATION

SCALE: 1/4" = 1'-0"

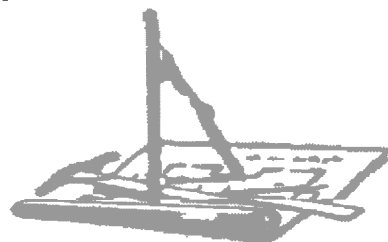
- MATERIALS SPECIFICATIONS:
1. SPLIT FACED CMU - CHARCOAL
 2. SMOOTH FINISH CMU - IVORY
 3. PREFINISHED METAL - BURNISHED SLATE
 4. SMOOTH FACED CMU CHARCOAL
 5. 10" SPLIT FACED CMU - IVORY
 6. HARDI PLANK LAP SIDING- PAINT MEDIUM GRAY
 7. HARDI PLANK BOARD AND BATTEN - LIGHT GRAY
 8. HARDI TRIM - WHITE
 9. WHITE VINYL WINDOWS
 10. BRONZE ALUM STOREFRONT WITH CLEAR GLASS
 11. ASPHALT ROOFING - CHARCOAL

DATE	REVISION



 = SECTIONAL CORNER
 = STREET MONUMENT
 = FOUND PLUG
 = PROPERTY CORNER (DEED)
 = REPRESENTS PROPERTY LINE
 = EXISTING FIRE HYDRANT

PROPERTY DESIGN LLC.
"LAND CONSULTANTS"
P.O. BOX 701168
SALT LAKE CITY UT 84170
(801) 955-6339
(801) 495-2541
(PROPERTYDESIGNLLC@GMAIL.COM)



FIRE CHIEF

PAYSON CITY ATTORNEY

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.

DOMINION ENERGY _____ DATE: _____

I RICHARD K JOHANSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATED NO. 152956 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

RICHARD K. JOHANSON PLS 152956 DATE:

PARCEL 1: (30-023-0001) 820 W UTAH AVE, PAYSON UT 84651

COMMENCING 8.96 CHAINS SOUTH AND 8.66 CHAINS EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE MERIDIAN, THENCE SOUTH 89 1/4° EAST 7.09 CHAINS; THENCE SOUTH 0°50' WEST 17.16 CHAINS; THENCE NORTH 89 1/4° WEST 4.37 CHAINS; THENCE NORTH 0°50' EAST 4.00 CHAINS; THENCE NORTH 89° WEST 2.50 CHAINS; THENCE NORTH 0°50' EAST 13.15 CHAINS TO THE PLACE OF BEGINNING. LESS AND EXCEPTING THAT PORTION WITHIN THE DENVER AND RIO GRANDE RAILROAD. SITUATE IN UTAH COUNTY, STATE OF UTAH.

PARCEL 2: (30-023-0003) 858 W UTAH AVE, PAYSON UT 84651

BEGINNING 13.94 CHAINS NORTH AND 9.60 CHAINS SOUTH 89°15' EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°50' EAST 4 CHAINS; THENCE SOUTH 89°15' EAST 1.25 CHAINS; THENCE SOUTH 0°50' WEST 4 CHAINS; THENCE NORTH 89°15' WEST 1.25 CHAINS TO BEGINNING. SITUATE IN UTAH COUNTY, STATE OF UTAH.

BEGINNING AT A POINT ON A FENCE CORNER WHICH IS SOUTH 57.56 FEET AND EAST 591.36 FEET FROM THE WEST ONE QUARTER SECTION CORNER OF ECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, S1B&M THENCE S89°36'00" E 469.64 FEET ALONG A FENCE TO A FENCE CORNER, THENCE ALONG AN OLD FENCE LINE S00°28'00" W 1142.36 FEET TO THE NORTH LINE OF A STREET, THENCE N89°15'00" W 383.50 FEET, THENCE N00°18'28" E 266.07 FEET, THENCE ALONG A FENCE A FENCE CORNER, THENCE S87°36'00" W 504.75 FEET, THENCE ALONG AN OLD FENCE, THENCE ALONG A CIRCULAR ARC N62°05'00" W 116.23 FEET TO A 50.00 FEET REAR AND CAP MARKED BLP, THENCE CONTINUE ALONG OLD FENCE LINE N00°28'00" E 555.72 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THAT PORTION WITHIN THE DENVER AND RIO GRANDE RAILROAD.
SITUATE IN UTAH COUNTY, STATE OF UTAH.

CONTAINS 11.77 AC OR 512,770 SQ FT IN TWO LOTS

BASIS OF BEARING IS GRID NORTH, UTAH STATE PLANE COORDINATE SYSTEM CENTRAL ZONE..

KNOWN ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND SHOWN HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE KNOWN AS _____, DO HEREBY DEDICATE THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS AS INTENDED FOR PUBLIC USE, AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUT HANDS THIS _____ DAY OF _____ A.D. 20____

STATE OF UTAH }
COUNTY OF UTAH } S.S. *ACKNOWLEDGEMENT*

ON THE ____ DAY OF _____ A.D. 20__ PERSONALLY APPEARED BEFORE ME THE
SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID
EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____

A NOTARY PUBLIC COMMISSIONED IN UTAH COMMISSION NUMBER: _____

THE CITY COUNCIL OF EAGLE MOUNTAIN, UTAH COUNTY ACCEPTS THIS PLAT FOR
RECORDATION. THIS PLAT IS OFFERED FOR FILING AND RECORDING PURSUANT TO
SECTION 8-3-1 UTAH CODE ANNOTATED 1953.
ALL SECTIONS FOR BURIAL LOTS SHOWN HEREON ARE HELD FOR DISPOSAL BY
EAGLE MOUNTAIN CITY.
APPROVED THIS _____ DAY OF _____ A.D. 20____

MAYOR (SEE SEAL BELOW) CLERK, RECORDER (SEE SEAL BELOW)

CITY ENGINEER (SEE SEAL BELOW)

APPROVED THIS__DAY OF_____, A.D. 20__, BY THE PAYSON CITY PLANNING COMMISSION

DIRECTOR

CHAIR, PLANNING COMMISSION

ZELMA STORAGE
A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 08,
TOWNSHIP 9 SOUTH, RANGE 2 EAST
SALT LAKE BASE AND MERIDIAN
PAYSON, UTAH

SURVEYOR SEAL	CLERK / RECORDER SEAL	ENGINEER SEAL	UTAH COUNTY RECORDER
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